

### MORGAN COUNTY COMMISSION AGENDA

January 07, 2020 10:00 AM 150 East Washington Street, Madison, GA

### **Pledge and Invocation**

1. Election of Chairman and Vice-Chairman for 2020

### **Agenda Approval**

### **Presentations**

- 2. Recognition of Service-Ron Zay & Ruben Walker
- 3. Morgan Medical Center Audit Presentation

### **Minutes**

- 4. December 03, 2019 Minutes
- 5. December 17, 2019 Minutes

### **Calendars**

<u>6.</u> January-March 2020 Calendars

### **Consent Agenda**

7. Motion to accept as information the December 2019 payables to include General Fund in the amount of \$660,899.78, TSPLOST in the amount of \$1,356,894.15, SPLOST in the amount of \$55,164.07, General Fund electronic payments in the amount of \$813,875.19 and the December 2019 financials

### **Planning Commission New Business**

- 8. C.B. Hutcherson is requesting a Zoning Map Amendment, from Agricultural (AG) to General Commercial (C2), for 1.19 acres located on Bonner Lane (Tax Parcel 052-030F).
- 9. Camp Twin Lakes is requesting a Variance to Article 10 of the Morgan County Zoning Ordinance related to paving for 278.14 acres located at 1391 Keencheefoonee Road (Tax Parcel 021-105).

### **New Business**

- 10. RV Hardship Request
- 11. Resolution 2020-RES-001 -Declaration of Official Intent to Reimburse
- 12. Vehicle purchase for Senior Center
- 13. County Manager Report
- 14. Public Comments on Agenda Items

### **EXECUTIVE SESSION**

15. Personnel

### **December 03, 2019**

THE HONORABLE BOARD OF COUNTY COMMISSIONERS, MADISON, GEORGIA, MET THIS DAY IN REGULAR SESSION.

**PRESENT:** Chairman Ronald H. Milton, Vice-Chair Philipp von Hanstein, Commissioners Andy A.

Ainslie, Jr. and Donald Harris.

**STAFF:** Procurement Director Mark Williams, County Attorney Christian Henry and County Clerk

Leslie Brandt.

**ABSENT:** Commissioner Ben Riden, Jr.

Commissioner Milton called the meeting to order at 10:00 a.m. and led the Pledge of Allegiance.

Commissioner Milton gave the invocation.

### **APPROVAL OF AGENDA**

<u>Motion</u> made by Commissioner von Hanstein, Seconded by Commissioner Harris to approve agenda with the addition of Roof Replacement for DFCS/Health Dept. & FSA Buildings under New Business & Discussion of Clothes Closet Building under New Business. Unanimously Approved.

### **MINUTES**

November 05, 2019 Minutes

**MOTION** by Comm. Harris seconded by Comm. von Hanstein to approve the minutes as presented. Unanimously Approved.

### **CALENDARS**

County Manager, Adam Mestres reviewed the calendars for December 2019, January and February 2020.

### **CONSENT AGENDA**

1. Motion to accept as information the November 2019 payables to include General Fund in the amount of \$457,459.44, TSPLOST in the amount of \$130,431.58, SPLOST in the amount of \$55,651.95, General Fund electronic payments in the amount of \$1,554.45 and the November 2019 financials

**MOTION** by Comm. Harris, seconded by Comm. von Hanstein to approve the consent agenda as presented. Unanimously Approved.

### **SCBA REPLACEMENT**

**MOTION** by Comm. Ainslie, seconded by Comm. Harris to purchase SCBA replacement from MES in the amount of \$62,549.28. Unanimously Approved.

### **VACANCIES-DISCUSSION ONLY**

The Board reviewed upcoming vacancies.

### APPROVAL OF THE 2020 ALCOHOL LICENSE APPLICATIONS

- 1) The Pit Stop-1740 Seven Islands Rd.-Santosh Pahari
- 2) Rainbow Food Store-4001 Athens Hwy.-Yash P. Chawla

- 3) The River Store-4281 Greensboro Hwy.-Manjit Kaur
- 4) Blue Springs Marina-1271 Blue Springs Marina-Benjamin E. Smith
- 5) Golden Pond Valero-1999 Newborn Rd.-Thakorbhai Patel
- 6) Fairplay General Store-2700 Fairplay Rd.-Sheryl Peters
- 7) Country Store-3571 Sandy Creek Rd.-Shams Ghalis Kaba
- 8) Sandhu Food Mart-2550 Parks Mill Rd.-Kuljit S. Sandhu
- 9) Rainbow Food Store-4001 Athens Hwy.-Namrata Sadana

**MOTION** by Comm. Harris, seconded by Comm. von Hanstein to approve the alcohol applications for 2020 as listed above. Unanimously Approved.

### **DISCUSSION OF ABANDONMENT PROCESS FOR CR 235**

Planning Director, Chuck Jarrell informed the Board that County Road 235 has been closed since before his tenure and not maintained by the County. The previous property owner placed a fence on both ends of the road as both sides were owned by the property owner. Since then, the property has been sold and the new owner stills owns both sides of the road. DOT has asked that the County to proceed with abandonment if there are no intentions of reopening the road.

The is in favor of abandoning CR 235 and asked Jarrell to move forward with the abandonment process.

### **5311 GRANT APPLICATION**

Morgan County is applying for an FTA Section 5311 grant for (capital, operating, or mobility management) aid in the transit operation of the Morgan County Transit System for FY2021. The 5311 Grant is the support Morgan County Transit receives from the Federal Transit Administration (FTA) through the Georgia Department of Transportation (GDOT). Every year the FTA requires the application to be filled out to continue funding assistance. This application requires signatures from an Authorized Official on resolution authorizing, the grant application and the award documents.

<u>MOTION</u> by Commissioner Ainslie, seconded by Commissioner Harris to approve the resolution authorizing the filing of the application and authorize the Chairman to sign all grant application and award documents. Unanimously Approved.

### STATEWIDE MUTUAL AID AGREEMENT

The Statewide Mutual Aid Agreement will assist in emergencies to help ensure the timely provision of mutual aid assistance and reimbursement of costs incurred by those parties who render such assistance. This agreement also provides the framework to support mutual assistance in managing an emergency or disaster occurring within any political subdivision that is a Participating Party, whether arising from natural disaster, technological hazard, human caused disaster, civil emergency, community disorders, insurgency, enemy attack, acts of terrorism, other significant events or homeland security activity.

**MOTION** by Commissioner von Hanstein, seconded by Commissioner Harris to approve the statewide mutual aid agreement as presented. Unanimously Approved.

### PROPERTY TO BE DECLARED SURPLUS

#### PROPERTY TO BE DECLARED SURPLUS AND SOLD

| DESCRIPTION  | QTY | DEPT             |
|--|-----|------------------|
| 2004 Chevrolet Trailblazer, VIN: 1GNDT13S842346245     | 1   | Sheriff's Office |
| 1994 GMC Suburban, VIN: 1GKFK16K5RJ730436              | 1   | Sheriff's Office |
| 2002 Ford F150, VIN: 1FTRX17WX3NA46364                 | 1   | Sheriff's Office |
| Go Carts   | 2   | Sheriff's Office |
| Driving Simulator                                      | 2   | Sheriff's Office |
| Barcode Scanners (model numbers RS232, DS4208, MS1690) | 12  | Elections        |
| 2 drawer lateral file cabinet                          | 1   | Elections        |
| Office cubicles - 11 workstations                      | 11  | BOC              |
| Reception chairs                                       | 4   | BOC              |
| Desk chairs  | 4   | BOC              |
| 1997 Ford F150, VIN: 1FTDF17WI1VLB50270                | 1   | ІТ               |
|  |     |                  |
|  | +   |                  |

**MOTION** by Comm. Harris, seconded by Comm. Ainslie to declare the list of items presented as surplus property. Unanimously Approved.

### RESOLUTION 2019-008 - LOCALLY ESTABLISHED BUILDING DESIGN STANDARDS

**MOTION** by Comm. Ainslie, seconded by Comm. von Hanstein to approve Resolution 2019-RES-008 for Locally Established Building Design Standards. Unanimously Approved.

### DISCUSSION OF ROOF REPLACEMENT FOR DFCS/HEALTH DEPT. & FSA BUILDINGS

Roof replacements for the DFCS/Health Department and FSA buildings are allocated in the FY20 general fund budget. An RFP was posted, and seven bids were received. After review and vetting of the bids, the recommendation is to award the project to Grey & Grey Associates.

|                      | ROOF REPL               |                             |             |  |   |
|----------------------|-------------------------|-----------------------------|-------------|--|---|
| COMPANY              | BID FOR 2005 S.<br>MAIN | BID FOR 205 E.<br>JEFFERSON | TOTAL BID   | Additional<br>Decking Price                    | WARRANTY INFO                                 |
| JB's Roofing         | \$36,016.00             | \$9,593.90                  | \$45,609.90 | \$65/board                                     | 25 years on shingle<br>1 year on workmanship  |
|                      |                         |                             |             |  | 25 years on shingle<br>5 years on             |
| Grey & Grey          | \$44,365.00             | \$10,637.00                 | \$55,002.00 | then \$40/board                                | labor/workmanship                             |
| Magnum               | \$61,560.00             | \$14,250.00                 | \$75,810.00 | 4 boards per location included then \$40/board | 25 years on shingle<br>10 years workmanship   |
| Skyline Construction | \$72,950.00             | \$16,250.00                 | \$89,200.00 | \$60/board                                     | 25 years on shingle<br>5 years on workmanship |
| Riley Contracting    | \$71,000.00             | \$19,000.00                 | \$90,000.00 | \$100/board                                    | 25 years on shingle<br>1 year on workmanship  |

**MOTION** by Comm. Ainslie, seconded by Comm. von Hanstein to award the bid to Grey & Grey Associates to total \$55,002.00. Unanimously Approved.

### **DISCUSSION OF CLOTHES CLOSET BUILDING**

The Board discussed potential roof replacement for County owned building located at 410 W. Washington Street that houses the Clothes Closet.

### **COUNTY MANAGER'S REPORT**

County Manger, Adam Mestres presented a monthly overview of Morgan County government's current projects and/or issues. (COPY: Miscellaneous Book)

### **PUBLIC COMMENTS ON AGENDA ITEMS**

No public comments were made.

**MOTION** by Comm. Ainslie, seconded by Comm. von Hanstein to exit regular session. Unanimously Approved.

### EXECUTIVE SESSION – POTENTIAL LITIGATION

<u>MOTION</u> by Comm. Ainslie seconded by Comm. von Hanstein to enter Executive Session to discuss potential litigation. Unanimously Approved. (Original signed Affidavit in Executive Session Legal Requirement Book).

**MOTION** by Comm. Ainslie, seconded by Comm. von Hanstein to exit Executive Session. Unanimously Approved.

**MOTION** by Comm. Ainslie, seconded by Comm. von Hanstein to enter Regular Session. Unanimously Approved.

MOTION by Comm. Ainslie, seconded by Comm. von Hanstein to adjourn. Unanimously Approved.

| Ronald H. Milton, Chairman  |  |
|-----------------------------|--|
| ATTEST:                     |  |
|                             |  |
| Leslie Brandt, County Clerk |  |

### December 17, 2019

THE HONORABLE BOARD OF COUNTY COMMISSIONERS, MADISON, GEORGIA, MET THIS DAY IN REGULAR SESSION.

**PRESENT:** Chairman Ronald H. Milton, Vice-Chair Philipp von Hanstein, Commissioners Andy A.

Ainslie, Jr., Donald Harris and Ben Riden, Jr.

STAFF: County Manager Adam Mestres, County Attorney Christian Henry and County Clerk

Leslie Brandt.

Commissioner Milton called the meeting to order at 5:00 p.m. and led the Pledge of Allegiance.

Commissioner Milton gave the invocation.

### **AGENDA APPROVAL**

<u>Motion</u> made by Commissioner Ainslie, Seconded by Commissioner von Hanstein to approve agenda with the addition of Camp Twin Lakes Compactor Site Lease under New Business. Unanimously Approved.

### **BOARD VACANCIES**

The following Boards have terms that will expire 12/31/2019:

Development Authority, Planning Commission, Tax Assessor, Advantage Behavioral Health Systems, Council on Aging and the Resource Preservation Board.

<u>Motion</u> made by Commissioner Ainslie, Seconded by Commissioner Harris to reappoint Robert Mason and Alvin White to the Development Authority Board with terms ending 12/31/2023 and to appoint Sarah Reams to fill the vacant position of Ruben Walker with term ending 12/31/2021. Unanimously Approved.

<u>Motion</u> made by Commissioner von Hanstein, Seconded by Commissioner Harris to reappoint Dennis Myers, Clint Milford, John McMahon and Scott Campbell to the Planning Commission Board with terms ending 12/31/2022. Unanimously Approved.

<u>Motion</u> made by Commissioner Ainslie, Seconded by Commissioner von Hanstein to the Tax Assessors Board appointment until a later date. Unanimously Approved.

<u>Motion</u> made by Commissioner Ainslie, Seconded by Commissioner Harris to reappoint Frusana Hayes to the Advantage Behavioral Health Systems Board with term ending 12/31/2022. Unanimously Approved.

<u>Motion</u> made by Commissioner Riden, Seconded by Commissioner Harris to reappoint Janice Knight and JoEllen Artz to the Council on Aging Board with terms ending 12/31/2022 and to appoint Sarah Reams to fill the vacant position of Lynn Goodman with term ending 12/31/2020. Unanimously Approved.

<u>Motion</u> made by Commissioner Harris, Seconded by Commissioner Ainslie to reappoint Terry Tatum to the Resource Preservation Advisory Board with term ending 12/31/2022. Unanimously Approved.

### **FY20 LMIG GRANT APPLICATION**

<u>Motion</u> by Comm. Riden, Seconded by Comm. Harris to approve the Chairman to sign necessary documents to submit FY20 LMIT Grant Application. Unanimously Approved.

### **CAMP TWIN LAKES COMPACTOR SITE LEASE**

This lease is between Morgan County and Camp Twin Lakes for a compactor site of one acre, more or less, located at the intersection of Newborn and Centennial Roads, on the property of the lessor (Map & Parcel No. 021 105). The term of this lease shall be from the date of execution hereof until December 31, 2049, subject to termination provisions outline in lease agreement.

<u>Motion</u> by Comm. Ainslie, Seconded by Comm. Harris to approve the solid waste compactor site lease with Camp Twin Lakes, Inc. as presented. Unanimously Approved.

### **COMMISSIONER LIAISON REPORTS**

Commissioners gave updates on Liaison assignments.

### PUBLIC COMMENTS ON AGENDA ITEMS

No public comments were made.

**MOTION** by Comm. Ainslie, seconded by Comm. Riden to exit regular session. Unanimously Approved.

### EXECUTIVE SESSION – POTENTIAL LITIGATION

<u>MOTION</u> by Comm. Ainslie seconded by Comm. Riden to enter Executive Session to discuss potential litigation. Unanimously Approved. (Original signed Affidavit in Executive Session Legal Requirement Book).

**MOTION** by Comm. Ainslie, seconded by Comm. Riden to exit Executive Session. Unanimously Approved.

<u>MOTION</u> by Comm. Ainslie, seconded by Comm. Riden to enter Regular Session. Unanimously Approved.

**MOTION** by Comm. Ainslie, seconded by Comm. Riden to exit regular session. Unanimously Approved.

**MOTION** by Comm. Ainslie, seconded by Comm. Riden to adjourn. Unanimously Approved.

| ATTEST:                     |  |
|-----------------------------|--|
|                             |  |
|                             |  |
|                             |  |
| Leslie Brandt, County Clerk |  |

January 2020

| SUNDAY | MONDAY  | TUESDAY   | WEDNESDAY                         | THURSDAY  | FRIDAY   | SATURDAY |
|--------|---|---|-----------------------------------|---|--|----------|
| 9      | 30  | 31  | 1<br>County Holiday-New Years Day | 2   | 3  | 4        |
| 5      | 6 6:00 p.mCity of Bostwick Council Mtg. @ 5941 Bostwick Rd.                                   | <b>7 10:00 a.m.</b> -BOC Mtg. @ Admin. Bldg.  | 8                                 | 9 8:15 a.mChamber Board of Directors Mtg. @ Chamber Office 1:00 p.mMorgan County Library Board Mtg.             | 10   | 11       |
| 12     | 13<br>5:30 p.mCity of Madison Council<br>Mtg. @ Public Safety Mtg. Hall                       | 14  | 15                                | 16 10:00 a.mBoard of Elections @ Elections Office 12:00 p.mN.E. GA Regional Commission @ Holiday Day Inn Athens | 17<br>8:00 a.mPlanning Comm. Work<br>Session @ Admin. Bldg. 2nd Floor<br>Conf. Rm. | 18       |
| 19     | 7:00 p.mBuckhead City Council @ Buckhead Fire Station   | 21 9:00 a.mTax Assessors Mtg. @ Admin. Bldg. 5:00 p.mBOC Mtg. @ Admin. Bldg. 7:00 p.mRutledge City Council @ 112 Martha Ln. | 22                                | <b>23 7:00 p.m</b> Planning Comm. Mtg. @ Admin. Bldg. 2nd Floor Conf. Rm.                                       | 24   | 25       |
| 26     | 5:00 p.mHospital Finance<br>Committee @ Education Room<br>7:00 p.mFire Chief Council @<br>PSC | 28  | 29                                | 30 5:30 p.mHospital Authority Mtg. @ Education Room   | 31   | 1        |
| 2      | 3   | NOTES   |                                   |   |  |          |

February 2020

|        | 11 y 2020   |   | 1         |  | 1  | T        |
|--------|---|---|-----------|--|--|----------|
| SUNDAY | MONDAY  | TUESDAY   | WEDNESDAY | THURSDAY   | FRIDAY   | SATURDAY |
| 26     | 27  | 28  | 29        | 30   | 31   | 1        |
| 2      | 3 6:00 p.mCity of Bostwick Council Mtg. @ 5941 Bostwick Rd.   | <b>4 10:00 a.m</b> BOC Mtg. @ Admin. Bldg.  | 5         | 6  | 7  | 8        |
| 9      | 10<br>5:30 p.mCity of Madison Council<br>Mtg. @ Public Safety Mtg. Hall                                     | 11  | 12        | 13<br>8:15 a.mChamber Board of<br>Directors Mtg. @ Chamber Office  | 14   | 15       |
| 16     | 17 7:00 p.mBuckhead City Council @ Buckhead Fire Station  | 18 9:00 a.mTax Assessors Mtg. @ Admin. Bldg. 5:00 p.mBOC Mtg. @ Admin. Bldg. 7:00 p.mRutledge City Council @ 112 Martha Ln. | 19        | 20 10:00 a.mBoard of Elections @ Elections Office 12:00 p.mN.E. GA Regional Commission @ Holiday Day Inn Athens    | 21<br>8:00 a.mPlanning Comm. Work<br>Session @ Admin. Bldg. 2nd Floor<br>Conf. Rm. | 22       |
| 23     | <b>24 5:00 p.m.</b> -Hospital Finance Committee @ Education Room <b>7:00 p.m.</b> -Fire Chief Council @ PSC | 25  | 26        | 27 5:30 p.mHospital Authority Mtg. @ Education Room 7:00 p.mPlanning Comm. Mtg. @ Admin. Bldg. 2nd Floor Conf. Rm. | 28   | 29       |
| 1      | 2   | NOTES   |           |  |  |          |

# March 2020

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|-----------|---|---|-----------|--|---|----------|
| SUNDAY    | MONDAY  | TUESDAY   | WEDNESDAY | THURSDAY   | FRIDAY  | SATURDAY |
| 1         | 2<br>6:00 p.mCity of Bostwick Council<br>Mtg. @ 5941 Bostwick Rd.                       | 3 10:00 a.mBOC Mtg. @ Admin. Bldg.  | 4         | 5  | 6   | 7        |
| 8         | 9<br>5:30 p.mCity of Madison Council<br>Mtg. @ Public Safety Mtg. Hall                  | 10  | 11        | 12<br>8:15 a.mChamber Board of<br>Directors Mtg. @ Chamber Office  | 13  | 14       |
| 15        | @ Buckhead Fire Station   | 9:00 a.mTax Assessors Mtg. @<br>Admin. Bldg.<br>5:00 p.mBOC Mtg. @ Admin.<br>Bldg.<br>7:00 p.mRutledge City Council @<br>112 Martha Ln. | 18        | 19 10:00 a.mBoard of Elections @ Elections Office 12:00 p.mN.E. GA Regional Commission @ Holiday Day Inn Athens    | <b>20 8:00 a.m.</b> -Planning Comm. Work Session @ Admin. Bldg. 2nd Floor Conf. Rm. | 21       |
| 22        | 23 5:00 p.mHospital Finance Committee @ Education Room 7:00 p.mFire Chief Council @ PSC |   | 25        | 26 5:30 p.mHospital Authority Mtg. @ Education Room 7:00 p.mPlanning Comm. Mtg. @ Admin. Bldg. 2nd Floor Conf. Rm. | 27  | 28       |
| 29        | 30  | 31  | 1         | 2  | 3   | 4        |
| <u>5</u>  | <u>6</u>  | NOTES   |           |  |   |          |

Page: 1 Date: 01/03/20 Time: 12:18:09

CHECK NO. CHK DATE VENDOR IDENTIFICATION VENDOR NAME TYPE AMOUNT VOID OUTSTD

|             |                                  |   |  |        | <br>                     |            |
|-------------|----------------------------------|---|--|--------|--------------------------|------------|
| 100-SUNTRUS | ST GENER                         | RAL POOLED-SUNTRUST                                     |  |        |                          |            |
| 31780       | 12/04/2019                       | BAKER, DEBRA  | DEBRA BAKER                                      | DIRECT | \$<br>1,287.50           | Yes        |
|             |                                  | CAGLE, ALAN   | ALAN CAGLE                                       | DIRECT | \$<br>50.00              | Yes        |
| 31782       | 12/04/2019                       | CORRCARE, INC., C/O HUDSPETH A                          | CORRCARE, INC., C/O HUDSPETH ACCOU               | DIRECT | \$<br>12,520.68          | Yes        |
| 31783       | 12/04/2019                       | GEORGIA PUBLIC DEFENDER STDS                            | GEORGIA PUBLIC DEFENDER STANDARDS                | DIRECT | \$<br>5,230.93           | Yes        |
|             |                                  | HANSON, HARRY   | HARRY HANSON                                     | DIRECT | \$<br>200.00             | Yes        |
|             |                                  |   | MADISON MORGAN CHAMBER OF COMMERCE               | DIRECT | \$<br>3,551.67           | Yes        |
|             |                                  | MADISON-MORGAN COUNTY                                   | MADISON-MORGAN COUNTY CONVENTION                 | DIRECT | \$<br>2,500.00           | Yes        |
|             | October 14: 10% national         | MAULDIN, MISSY  | MISSY MAULDIN<br>CHARLES W. MERRITT, JR.         | DIRECT | \$<br>50.00              | Yes<br>Yes |
|             |                                  | MERRITT, JR., CHARLES W. MORGAN COUNTY C ADAM E. CARTER |  | DIRECT | \$<br>50.00              | Yes        |
|             |                                  | MORGAN COUNTY HEALTH DEPARTMEN                          | MORGAN COUNTY HEALTH DEPARTMENT                  | DIRECT | \$<br>14,166.67          | Yes        |
|             | The second second                | MORGAN MEMORIAL HOSPITAL                                | MORGAN MEDICAL CENTER                            | DIRECT | \$<br>83,333.33          | Yes        |
| 31792       | 12/04/2019                       | MORRIS LAW, LLC   | MORRIS LAW, LLC                                  | DIRECT | \$<br>550.00             | Yes        |
| 31793       | 12/04/2019                       | NATIONAL EMERGENCY MEDICAL SER                          | NATIONAL EMERGENCY MEDICAL SERVICE               | DIRECT | \$<br>23,917.08          | Yes        |
|             | The part of the processing       | ROGERS, GUY   | GUY R. ROGERS                                    | DIRECT | \$<br>50.00              | Yes        |
|             |                                  | UNCLE REMUS REGIONAL LIBRARY                            | UNCLE REMUS REGIONAL LIBRARY                     | DIRECT | \$<br>18,135.08          | Yes        |
|             |                                  | AG-PRO COMPANIES  | AG-PRO LLC                                       | DIRECT | \$<br>1,294.47           | Yes<br>Yes |
|             |                                  | ALL IN ONE POOL SERVICE CO LLC<br>ASSOCIATED PAPER      | ASSOCIATED PAPER                                 | DIRECT | \$<br>1,876.15<br>96.19  | Yes        |
|             |                                  | ATHENS FORD   | ATHENS FORD                                      | DIRECT | \$<br>74.50              | Yes        |
|             | 1                                | BO'S WRECKER SERVICE                                    | BO'S WRECKER SERVICE                             | DIRECT | \$<br>54.74              | Yes        |
| 31801       | 12/04/2019                       | BRYAN, ANGELA M   | ANGELA M BRYAN                                   | DIRECT | \$<br>178.50             | Yes        |
| 31802       | 12/04/2019                       | CANON SOLUTIONS AMERICA                                 | CANON SOLUTIONS AMERICA                          | DIRECT | \$<br>274.60             | Yes        |
|             |                                  | CATHEY, JEANETTE V.                                     | JEANETTE V. CATHEY                               | DIRECT | \$<br>200.00             | Yes        |
|             |                                  | CENTRAL GEORGIA EMC                                     | CENTRAL GEORGIA EMC                              | DIRECT | \$<br>149.00             | Yes        |
|             | District of the last of the last | CES-CITY ELECTRIC ACCOUNTS                              | CES-CITY ELECTRIC ACCOUNTS                       | DIRECT | \$<br>398.80             | Yes        |
|             |                                  | CHALLENGER TEAMWEAR                                     | CHALLENGER TEAMWEAR                              | DIRECT | \$<br>4,938.25<br>739.53 | Yes<br>Yes |
|             |                                  | CINTAS #201 DECATUR CITY OF RUTLEDGE                    | CINTAS #201 DECATUR CITY OF RUTLEDGE             | DIRECT | \$<br>62.00              | Yes        |
|             |                                  | CLASSI COLLISION CNETER LLC                             | CLASSIC COLLISION CNETER LLC                     | DIRECT | \$<br>3,888.15           | Yes        |
|             | Design of the second             | DESERT AIRE   | DESERT AIRE                                      | DIRECT | \$<br>214.35             | Yes        |
|             | 7 P                              | DOBBERSTEIN, VIVIAN LORENE                              | VIVIAN LORENE DOBBERSTEIN                        | DIRECT | \$<br>1,384.25           | Yes        |
| 31812       | 12/04/2019                       | GEORGIA TECHNOLOGY AUTHORITY                            | GEORGIA TECHNOLOGY AUTHORITY                     | DIRECT | \$<br>48.31              | Yes        |
| 31813       | 12/04/2019                       | GEORGIA TECHNOLOGY AUTHORITY                            | GEORGIA TECHNOLOGY AUTHORITY                     | DIRECT | \$<br>376.09             | Yes        |
|             |                                  | GUNBY COMMUNICATIONS INC.                               | GUNBY COMMUNICATIONS INC.                        | DIRECT | \$<br>3,735.00           | Yes        |
|             |                                  | HARRIS COMPUTER SYSTEMS                                 | HARRIS COMPUTER SYSTEMS                          | DIRECT | \$<br>150.00             | Yes        |
|             |                                  | J & T SERVICE CENTER, INC                               | J & T SERVICE CENTER, INC<br>J&M FASTENERS LLC   | DIRECT | \$<br>675.00<br>935.00   | Yes<br>Yes |
|             | 200                              | J&M FASTENERS LLC<br>KUPERBERG, NANCY                   | NANCY KUPERBERG                                  | DIRECT | \$<br>196.00             | Yes        |
|             |                                  | LIFE PRESCRIPTIONS LLC                                  | LIFE PRESCRIPTIONS LLC                           | DIRECT | \$<br>50.00              | Yes        |
|             |                                  | MACK , CCR, DENNI K.                                    | DENNI K. MACK , CCR                              | DIRECT | \$<br>182.00             | Yes        |
| 31821       | 12/04/2019                       | MADISON ELECTRIC SUPPLY                                 | MADISON ELECTRIC SUPPLY                          | DIRECT | \$<br>53.27              | Yes        |
| 31822       | 12/04/2019                       | MADISON STUDIOS   | MADISON STUDIOS                                  | DIRECT | \$<br>105.00             | Yes        |
|             | SCHOOL STANK SCHOOLS             | MORGAN OUTDOORS   | MORGAN OUTDOORS                                  | DIRECT | \$<br>6,450.00           | Yes        |
|             | 9.0                              | NESBIT REPAIR LLC                                       | NESBIT REPAIR LLC                                | DIRECT | \$<br>235.00             | Yes        |
|             |                                  | PALMER'S WELDING SUPPLY INC                             | PALMER'S WELDING SUPPLY INC                      | DIRECT | \$<br>10.00              | Yes<br>Yes |
|             |                                  | QUILL CORPORATION RAPID ROOTER SEWER & DRAIN            | QUILL CORPORATION RAPID ROOTER SEWER & DRAIN INC | DIRECT | \$<br>85.83<br>700.00    | Yes        |
|             | Salara Sarah Sarah               | RECREONICS INC  | RECREONICS INC                                   | DIRECT | 326.36                   | Yes        |
|             | 100                              | REDDY URGENT CARE LLC                                   | REDDY URGENT CARE LLC                            | DIRECT | 140.00                   | Yes        |
| 31830       | 12/04/2019                       | SCALE SYSTEMS, INC                                      | SCALE SYSTEMS, INC                               | DIRECT | \$<br>350.00             | Yes        |
| 31831       | 12/04/2019                       | SLAUGHTER SALES & SERVICE CO I                          | SLAUGHTER SALES & SERVICE CO IN                  | DIRECT | \$<br>165.00             | Yes        |
|             |                                  | STOCKMAN OIL TWO, INC.                                  | STOCKMAN OIL TWO, INC.                           | DIRECT | \$<br>329.00             | Yes        |
|             |                                  | TEN 8 FIRE & SAFETY EQUIPMENT                           | TEN 8 FIRE & SAFETY EQUIPMENT OF G               |        | 3,312.79                 | Yes        |
|             |                                  | THE BIG GREEN SIGN CO., LLC                             | THE BIG GREEN SIGN CO., LLC                      | DIRECT | \$<br>2,980.49<br>607.08 | Yes<br>Yes |
|             |                                  | THYSSENKRUPP ELEVATOR CORP. VERIZON WIRELESS            | THYSSENKRUPP ELEVATOR CORP. VERIZON WIRELESS     | DIRECT | \$<br>4,439.97           | Yes        |
|             |                                  | WILSON, JODI LYNN                                       | JODI LYNN WILSON                                 | DIRECT | \$<br>250.00             | Yes        |
|             |                                  | ACADEMY LOCK & KEY INC                                  | ACADEMY LOCK & KEY INC                           | DIRECT | \$<br>1,414.05           | Yes        |
|             |                                  | ACCG-GSIWCF   | ACCG-GSIWCF                                      | DIRECT | \$<br>155,540.00         | Yes        |
| 31848       | 12/12/2019                       | AMAZON WEB SERVICES, INC.                               | AMAZON WEB SERVICES, INC.                        | DIRECT | \$<br>143.06             | Yes        |
|             |                                  | ASSOCIATED PAPER  | ASSOCIATED PAPER                                 | DIRECT | \$<br>87.61              | Yes        |
|             | 12/12/2019                       |   | AT&T   | DIRECT | \$<br>2,978.08           | Yes        |
|             | 12/12/2019 12/12/2019            |   | AT&T<br>AT&T                                     | DIRECT | \$<br>906.16<br>136.78   | Yes<br>Yes |
|             | 12/12/2019                       |   | AT&T   | DIRECT | 1,274.00                 | Yes        |
|             |                                  | BAILEY, BOBBY L.  | BOBBY L. BAILEY                                  | DIRECT | \$<br>168.00             | Yes        |
|             |                                  | BEAR CREEK REPORTING, INC.                              | BEAR CREEK REPORTING, INC.                       | DIRECT | \$<br>200.00             | Yes        |
|             |                                  |   |  |        |                          | 40         |

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| CHECK NO. | CHK DATE                            | VENDOR IDENTIFICATION                               | VENDOR NAME  | TYPE   | AMOUNT                   | VOID OU | rstd       |
|-----------|-------------------------------------|---|--|--------|--------------------------|---------|------------|
|           |                                     |   | POLG WERGER GERWAGE  |        |                          |         |            |
|           |                                     | BO'S WRECKER SERVICE BO'S WRECKER SERVICE           | BO'S WRECKER SERVICE BO'S WRECKER SERVICE                                | DIRECT | \$<br>446.24<br>288.39   |         | Yes        |
|           |                                     |   | BOB BARKER COMPANY INC   | DIRECT | \$<br>454.12             |         | Yes        |
|           |                                     | CDW GOVERNMENT                                      | CDW GOVERNMENT   | DIRECT | \$<br>535.92             |         | Yes        |
|           |                                     | CINTAS #201 DECATUR                                 | CINTAS #201 DECATUR  | DIRECT | \$<br>293.33             |         | Yes        |
| 31861     | 12/12/2019                          | CITY OF MADISON                                     | CITY OF MADISON  | DIRECT | \$<br>8,853.71           |         | Yes        |
| 31862     | 12/12/2019                          | CONNER'S AUTO PARTS                                 | CONNER'S AUTO PARTS  | DIRECT | \$<br>2,490.38           |         | Yes        |
|           | The second contract of              |   | EAGLE VIEW PICTOMETRY INTERNATIONA                                       |        | \$<br>17,893.00          |         | Yes        |
|           |                                     | GA FOOD SERVICE, INC                                | GA FOOD SERVICE, INC   | DIRECT | \$<br>3,300.63           |         | Yes        |
|           | 12/12/2019                          |   | GALLS  | DIRECT | \$<br>717.62             |         | Yes        |
|           |                                     | GDP TECHNOLOGIES                                    | GDP TECHNOLOGIES GEORGIA FIREFIGHTERS PENSION FUND                       | DIRECT | \$<br>28.11<br>1,675.00  |         | Yes        |
|           |                                     | GEORGIA SHERIFF'S ASSOCIATION                       |  | DIRECT | \$<br>175.00             |         | Yes        |
|           |                                     | GEORGIA SWIMMING                                    | GEORGIA SWIMMING   | DIRECT | \$<br>130.00             |         | Yes        |
|           |                                     | GREAT ESTATES LANDSCAPING                           | GREAT ESTATES LANDSCAPING, LLC   | DIRECT | \$<br>200.00             |         | Yes        |
|           |                                     | HANSON, CHARLES                                     | CHARLES T. HANSON  | DIRECT | \$<br>200.00             |         | Yes        |
| 31872     | 12/12/2019                          | HORSLEY, NADEL - CCR                                | NADEL HORSLEY  | DIRECT | \$<br>190.08             |         | Yes        |
| 31873     | 12/12/2019                          | J C NASH TRUCK PARTS                                | J C NASH TRUCK PARTS   | DIRECT | \$<br>175.67             |         | Yes        |
|           |                                     | LOWE'S PUBLIC BLDGS                                 | LOWE'S   | DIRECT | \$<br>1,138.24           |         | Yes        |
|           |                                     | MADISON ELECTRIC SUPPLY                             | MADISON ELECTRIC SUPPLY  | DIRECT | \$<br>819.80             |         | Yes        |
|           |                                     | MAINSTREET VETERINARY HOSPITAL                      |  | DIRECT | \$<br>760.21             |         | Yes        |
|           |                                     | MARSHALL & SWIFT                                    | MARSHALL & SWIFT   | DIRECT | \$<br>1,028.15           |         | Yes        |
|           |                                     | MCCURLEY, SANDY MOBILE COMMUNICATIONS               | SANDY MCCURLEY MOBILE COMMUNICATIONS                                     | DIRECT | \$<br>131.31<br>1,046.25 |         | Yes        |
|           |                                     | MOBILE COMMUNICATIONS                               | MOBILE COMMUNICATIONS  | DIRECT | \$<br>2,306.73           |         | Yes        |
|           |                                     | MORGAN COUNTY C ADAM E. CARTER                      |  | DIRECT | \$<br>2,219.40           |         | Yes        |
|           | Company of the National Association | MORGAN MEMORIAL HOSPITAL                            | MORGAN MEDICAL CENTER  | DIRECT | \$<br>51.00              |         | Yes        |
| 31883     | 12/12/2019                          | MORGAN MEMORIAL HOSPITAL                            | MORGAN MEDICAL CENTER  | DIRECT | \$<br>1,498.47           |         | Yes        |
| 31884     | 12/12/2019                          | MORGAN MEMORIAL HOSPITAL                            | MORGAN MEDICAL CENTER  | DIRECT | \$<br>94.60              |         | Yes        |
| 31885     | 12/12/2019                          | MUNICIPAL EMERGENCY SERVICES                        | MUNICIPAL EMERGENCY SERVICES   | DIRECT | \$<br>23.80              |         | Yes        |
|           | 4. 4.                               |   | NATIONAL TECHNICAL INVESTIGATORS A                                       |        | \$<br>50.00              |         | Yes        |
|           |                                     | OFFICE DEPOT  | OFFICE DEPOT   | DIRECT | \$<br>132.53             |         | Yes        |
|           | 250 X C 2 X C 20 20 20              | PALMER'S WELDING SUPPLY INC                         | PALMER'S WELDING SUPPLY INC  | DIRECT | \$<br>272.68             |         | Yes        |
|           |                                     | PITNEY BOWES GLOBAL FINANCIAL PORTERFIELD TIRE, INC | PITNEY BOWES GLOBAL FINANCIAL SERV<br>PORTERFIELD TIRE, INC              | DIRECT | \$<br>549.12<br>1,007.71 |         | Yes        |
|           | A A                                 | PRINTABILITY  | PRINTABILITY   | DIRECT | \$<br>690.00             |         | Yes        |
|           |                                     | QUILL CORPORATION                                   | QUILL CORPORATION  | DIRECT | \$<br>222.30             |         | Yes        |
|           |                                     | R&R MOBILITY VAN & LIFTS, INC                       |  | DIRECT | \$<br>149.50             |         | Yes        |
|           |                                     | SAM'S CLUB/GECRB                                    | SAM'S CLUB/GECRB   | DIRECT | \$<br>352.26             |         | Yes        |
| 31895     | 12/12/2019                          | SCANLAND, KARLA                                     | KARLA SCANLAND   | DIRECT | \$<br>343.00             |         | Yes        |
| 31896     | 12/12/2019                          | SOCIAL CIRCLE ACE                                   | SOCIAL CIRCLE ACE  | DIRECT | \$<br>295.00             |         | Yes        |
|           | 12/12/2019                          |   | STAPLES ADVANTAGE  | DIRECT | \$<br>153.23             |         | Yes        |
|           |                                     | STRUCTURED TECHNOLOGIES, INC.                       |  | DIRECT | \$<br>2,400.00           |         | Yes        |
|           |                                     | SUMMIT FOOD SERVICE, LLC                            | SUMMIT FOOD SERVICE, LLC   | DIRECT | \$<br>6,530.56           |         | Yes        |
|           |                                     | TAYLOR, MELINDA                                     | MELINDA TAYLOR   | DIRECT | 150.00<br>10,281.04      |         | Yes        |
|           |                                     |   | TEN 8 FIRE & SAFETY EQUIPMENT OF G<br>TFS LEASING A PROGRAM OF DE LAGE L |        | \$<br>3,425.54           |         | Yes        |
|           |                                     |   | TFS LEASING A PROGRAM OF DE LAGE L                                       |        | \$<br>209.00             |         | Yes        |
|           |                                     |   | TOSHIBA BUSINESS SOLUTIONS, USA  | DIRECT | \$<br>1,445.86           |         | Yes        |
|           |                                     |   | TOSHIBA BUSINESS SOLUTIONS, USA  | DIRECT | \$<br>1,346.19           |         | Yes        |
| 31906     | 12/12/2019                          | TRANSAFE SAFETY PRODUCTS                            | TRANSAFE SAFETY PRODUCTS   | DIRECT | \$<br>680.28             |         | Yes        |
| 31907     | 12/12/2019                          | TRANSUNION RISK AND ATLERNATIV                      | TRANSUNION RISK AND ATLERNATIVE  | DIRECT | \$<br>50.00              |         | Yes        |
|           |                                     | TRIPLE POINT ENGINEERING                            | TRIPLE POINT ENGINEERING   | DIRECT | \$<br>850.00             |         | Yes        |
|           |                                     | WALTON EMC  | WALTON EMC   | DIRECT | \$<br>3,627.25           |         | Yes        |
|           | 12/12/2019                          |   | WEX BANK   | DIRECT | \$<br>1,216.49           |         | Yes        |
|           |                                     | WHETZEL, JACQUELYN                                  | JACQUELYN WHETZEL XEROX FINANCIAL SERVICES                               | DIRECT | \$<br>343.00<br>148.00   |         | Yes        |
|           |                                     | XEROX FINANCIAL SERVICES ANGEL, JR., JAMES O.       | JAMES O. ANGEL, JR.  | DIRECT | \$<br>65.00              |         | Yes        |
|           |                                     | BERNARD, REBECCA                                    | REBECCA A. BERNARD   | DIRECT | \$<br>45.00              |         | Yes        |
|           |                                     | BERNARD, STEVEN E                                   | STEVEN E BERNARD   | DIRECT | \$<br>60.00              |         | Yes        |
|           |                                     | BROOKS, WESLEY                                      | WESLEY BROOKS  | DIRECT | \$<br>74.00              |         | Yes        |
|           |                                     | BRYANS, WARREN G                                    | WARREN G BRYANS  | DIRECT | \$<br>55.00              |         | Yes        |
|           |                                     | DICKSON, JEFFERY                                    | JEFFERY DICKSON  | DIRECT | \$<br>72.00              |         | Yes        |
|           |                                     | EATON, LOGAN KYLE                                   | LOGAN KYLE EATON   | DIRECT | \$<br>154.00             |         | Yes        |
|           |                                     | FOX, STEVEN D                                       | STEVEN D FOX   | DIRECT | \$<br>22.00              |         | Yes        |
|           |                                     | HARDY MILES D                                       | AMY C HARDY  | DIRECT | \$<br>52.00              |         | Yes<br>Yes |
|           |                                     | HARDY, MILES P<br>JAGIELSKI, CHRISTOPHER J          | MILES P HARDY<br>CHRISTOPHER J JAGIELSKI                                 | DIRECT | \$<br>12.00<br>104.00    |         | Yes        |
|           |                                     | JARRELL, JR, CHARLES B.                             | CHARLES B. JARRELL, JR   | DIRECT | \$<br>85.00              |         | Yes        |
|           |                                     | JENNETTE, STEVEN TYLER                              | STEVEN TYLER JENNETTE  | DIRECT | \$<br>12.00              |         | Yes        |
|           |                                     | JOHNSON, KEMRON                                     | KEMRON JOHNSON   | DIRECT | \$<br>109.00             |         | Yes        |
|           |                                     | LEE, SAMUEL V                                       | SAMUEL V LEE   | DIRECT | \$<br>65.00              | 13      | Yes        |
|           |                                     |   |  |        |                          | . •     |            |

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|       |  | VENDOR IDENTIFICATION                      | ************************************** | 11FE   |      |           | VOID 00131D |
|-------|--|--|--|--------|------|-----------|-------------|
|       |  |  | BRITTANY D MAXEY                       | DIRECT |      | 94.00     |             |
|       |  |  |  |        |      | 50.00     | Yes         |
| 31929 | 12/16/2019   | MCGLAUCHLEN JR, RANDALL L                  | MACK RUSS MCHUGH                       | DIRECT |      |           |             |
| 31930 | 12/18/2019   | MCHUGH, MACK RUSS<br>MERIWETHER, WILLIAM T | MACK RUSS MCHUGH                       | DIRECT | 1.75 | 222.00    |             |
| 31931 | 12/18/2019   | MERIWEIHER, WILLIAM I                      |  | DIRECT |      | 164.00    | Yes         |
|       |  |  | STEVEN KYLE MOONEYHAM                  | DIRECT |      | 62.00     |             |
|       |  | OWENS, JOEL DREW                           | JOEL DREW OWENS                        | DIRECT |      | 175.00    | Yes         |
|       |  | PRITCHETT, JOSEPH                          | JOSEPH PRITCHETT                       | DIRECT |      | 45.00     |             |
|       |  | RUARK, ERICA                               | ERICA L. RUARK                         | DIRECT |      | 134.00    | Yes         |
| 31936 | 12/18/2019   | RUARK, TYLER                               | HENRY TYLER RUARK                      | DIRECT | \$   | 108.00    | Yes         |
| 31937 | 12/18/2019   | SAYE, ROBERT W.                            | ROBERT W. SAYE                         | DIRECT | \$   | 84.00     | Yes         |
| 31938 | 12/18/2019   | SMITH, DAVID A                             | DAVID A SMITH                          | DIRECT | \$   | 69.00     | Yes         |
| 31939 | 12/18/2019   | SMITH, MARLIN LEE                          | MARLIN LEE SMITH                       | DIRECT | \$   | 127.00    | Yes         |
|       |  | SNEAD, MICHAEL                             | MARLIN LEE SMITH<br>MICHAEL SNEAD      | DIRECT | \$   | 55.00     | Yes         |
| 31941 | 12/18/2019   | WADSWORTH, ROBERT CURRY                    | ROBERT CURRY WADSWORTH                 | DIRECT | \$   | 163.00    | Yes         |
|       |  |  | JOHN L WELCH                           | DIRECT | \$   | 52.00     | Yes         |
|       |  |  | JACOB W YEARGIN                        | DIRECT |      | 65.00     | Yes         |
|       | 12/19/2019   |  | ACCG                                   | DIRECT |      | 3,176.26  |             |
| 31945 | 12/19/2019   |  | ASSOCIATED PAPER                       | DIRECT |      | 1,759.34  |             |
| 31945 | 12/19/2019   | AT&T CAPITAL SERVICES, INC.                | ATCT CARTEL CERVICES INC               | DIRECT |      | 2,413.83  |             |
| 31940 | 12/19/2019   | AINI CAPITAL SERVICES, INC.                | DEAD CREEK DEPONDING INC.              |        |      |           |             |
|       |  | BEAR CREEK REPORTING, INC.                 |  | DIRECT |      | 132.00    |             |
|       | Committee of the Commit | BO'S WRECKER SERVICE                       | BO'S WRECKER SERVICE                   | DIRECT |      | 277.11    |             |
|       |  | BUTLER, HELEN                              | HELEN BUTLER                           | DIRECT |      | 120.00    |             |
| 31950 | 12/19/2019   | CHARTER COMMUNICATIONS                     | CHARTER COMMUNICATIONS                 | DIRECT |      | 74.98     |             |
| 31951 | 12/19/2019   | CINTAS #201 DECATUR                        | CINTAS #201 DECATUR                    | DIRECT | \$   | 256.70    | Yes         |
| 31952 | 12/19/2019   | DATAMATX, INC                              | DATAMATX POSTAGE ESCROW                | DIRECT | \$   | 91.01     | Yes         |
| 31953 | 12/19/2019   | DATAMATX, INC                              | DATAMATX POSTAGE ESCROW                | DIRECT | \$   | 318.89    | Yes         |
| 31954 | 12/19/2019   | DAVIS, BRENDA C CCR                        | BRENDA C. DAVIS, CCR                   | DIRECT | \$   | 200.00    | Yes         |
| 31955 | 12/19/2019   | DJ'S AUTO PAINTING INC.                    | DJ'S AUTO PAINTING INC.                | DIRECT | \$   | 2,162.82  | Yes         |
| 31956 | 12/19/2019   | GDP TECHNOLOGIES                           | GDP TECHNOLOGIES                       | DIRECT | \$   | 334.57    | Yes         |
| 31957 | 12/19/2019   | GEORGIA FORESTRY COMMISSION                | GEORGIA FORESTRY COMMISSION            | DIRECT |      | 200.00    | Yes         |
|       |  | GEORGIA POWER C 105090                     | GEORGIA POWER COMPANY                  | DIRECT |      | 28,560.84 | Yes         |
|       | 2  | GREY & GREY ASSOCIATES, INC.               |  | DIRECT |      | 10,637.00 |             |
|       |  | HARRIS COMPUTER SYSTEMS                    | HARRIS COMPUTER SYSTEMS                | DIRECT |      | 150.00    |             |
|       |  | HORSLEY, NADEL - CCR                       | NADEL HORSLEY                          | DIRECT |      | 190.08    |             |
| 31961 | 12/19/2019   | HOUSEMAN PEST CONTROL INC                  |  | DIRECT |      |           |             |
|       |  |  | HOUSEMAN PEST CONTROL INC              |        |      | 1,085.00  |             |
|       |  | HUGHES NETWORK SYSTEMS                     | HUGHES NETWORK SYSTEMS                 | DIRECT | 200  | 111.99    |             |
|       |  | INDUSTRIAL CHEMICALS, INC                  | INDUSTRIAL CHEMICALS, INC              | DIRECT |      | 332.47    |             |
|       | 12/19/2019   |  | KOFILE                                 | DIRECT |      | 1,206.24  |             |
|       |  | LANIER, DENA                               | ALDENA M. LANIER                       | DIRECT |      | 148.39    |             |
| 31967 | 12/19/2019   | LOWE'S REC DEPT                            | LOWE'S                                 | DIRECT | \$   | 551.04    | Yes         |
| 31968 | 12/19/2019   |  | LOWE'S                                 | DIRECT | \$   | 14.24     | Yes         |
|       |  |  | DENNI K. MACK , CCR                    | DIRECT | \$   | 390.08    | Yes         |
| 31970 | 12/19/2019   | METROPOLITAN COMMUNICATIONS                | METROPOLITAN COMMUNICATIONS            | DIRECT | \$   | 1,050.00  | Yes         |
| 31971 | 12/19/2019   | MORGAN COUNTY CLERK OF SUPERIO             | MORGAN COUNTY CLERK OF SUPERIOR CO     | DIRECT | \$   | 245.00    | Yes         |
| 31972 | 12/19/2019   | MORGAN COUNTY CLERK OF SUPERIO             | MORGAN COUNTY CLERK OF SUPERIOR CO     | DIRECT | \$   | 575.00    | Yes         |
| 31973 | 12/19/2019   | NAFECO INC                                 | NAFECO INC                             | DIRECT | \$   | 188.00    | Yes         |
|       | T  |  | NATIONAL ASSOCIATION OF COUNTIES       | DIRECT |      | 450.00    | Yes         |
|       |  | NU-ART PRINTERS                            | NU-ART PRINTERS                        | DIRECT | \$   | 260.00    | Yes         |
|       |  | OAK GROVE LANDFILL                         | OAK GROVE LANDFILL                     | DIRECT | \$   | 40,514.14 | Yes         |
|       |  | OFFICE DEPOT                               | OFFICE DEPOT                           | DIRECT | \$   | 794.96    | Yes         |
|       |  |  | PITNEY BOWES GLOBAL FINANCIAL SERV     |        | \$   | 347.46    | Yes         |
|       |  | PITNEY BOWES GLOBAL FINANCIAL              |  |        |      | 978.36    | Yes         |
|       |  | PORTERFIELD TIRE, INC                      | PORTERFIELD TIRE, INC                  | DIRECT | \$   |           |             |
|       |  | QUALITY RECORDING SOLUTIONS                | QUALITY RECORDING SOLUTIONS LLC        | DIRECT | \$   | 2,450.00  | Yes         |
|       | 12/19/2019   |  | SHRED-IT US JV LLC                     | DIRECT | \$   | 50.50     | Yes         |
| 31982 | 12/19/2019   | SHRED-IT                                   | SHRED-IT US JV LLC                     | DIRECT | \$   | 101.00    | Yes         |
| 31983 | 12/19/2019   | SHUMA, LLC                                 | SHUMA, LLC                             | DIRECT | \$   | 511.61    | Yes         |
| 31984 | 12/19/2019   | TRIPLE POINT ENGINEERING                   | TRIPLE POINT ENGINEERING               | DIRECT | \$   | 2,648.21  | Yes         |
| 31985 | 12/19/2019   | XEROX FINANCIAL SERVICES                   | XEROX FINANCIAL SERVICES               | DIRECT | \$   | 156.11    | Yes         |
| 31986 | 12/19/2019   | BUTLER, HELEN                              | HELEN BUTLER                           | DIRECT | \$   | 209.00    | Yes         |
| 31987 | 12/20/2019   | GEORGIA 4-H UNIVERSITY OF                  | GEORGIA 4-H                            | DIRECT | \$   | 2,000.00  | Yes         |
| 31988 | 12/20/2019   | STATE BANK AND TRUST COMPANY               | CADENCE BANK                           | DIRECT | \$   | 77,958.72 | Yes         |
| 31989 | 12/21/2019   | AMAZON CAPITAL SERVICES                    | AMAZON CAPITAL SERVICES                | DIRECT | \$   | 7,288.54  | Yes         |
|       | 12/21/2019   |  | AT&T                                   | DIRECT | \$   | 109.60    | Yes         |
|       |  | BO'S WRECKER SERVICE                       | BO'S WRECKER SERVICE                   | DIRECT | \$   | 6.05      | Yes         |
|       | 12/21/2019   |  | GAZA                                   | DIRECT | \$   | 105.00    | Yes         |
|       |  | HALL BOOTH SMITH, P.C.                     | HALL BOOTH SMITH, P.C.                 | DIRECT | \$   | 2,642.50  | Yes         |
|       |  | LEWIS, GREY                                | GREY LEWIS                             | DIRECT | \$   | 900.00    | Yes         |
|       |  | MORGAN COUNTY CITIZEN                      | MORGAN COUNTY CITIZEN                  | DIRECT | \$   | 130.00    | Yes         |
|       |  |  | MUSCO SPORTS LIGHTING, LLC             | DIRECT | \$   | 1,588.57  | Yes         |
|       |  | MUSCO SPORTS LIGHTING, LLC                 |  |        | \$   | 12.57     | Yes         |
|       |  | QUILL CORPORATION                          | QUILL CORPORATION                      | DIRECT |      |           |             |
|       | A. 182   | WILSON, JODI LYNN                          | JODI LYNN WILSON                       | DIRECT | \$   | 250.00    | Yes         |
| 31999 | 12/21/2019   | YOUNGBLOOD MOTOR COMPANY                   | YOUNGBLOOD MOTOR COMPANY               | DIRECT | \$   | 59.95     | 14 Yes      |
|       |  |  |  |        |      |           |             |

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|  | VENDOR IDENTIFICATION  | VENDOR NAME  | TYPE              |           |      |              | OID OUTSTD |
|--|--|--|-------------------|-----------|------|--------------|------------|
|  | MACK ,CCR, DENNI K.  |  |                   | DIRECT    | \$   | 1,482.00     | Yes        |
|  |  |  | TOTAL BANK 100-SU | NTRUST    | \$   | 660,899.78   |            |
|  |  |  | General           | Fund      |      |              |            |
| 335-SUNTRUST TSPI  | LOST-SUNTRUST  |  |                   |           |      |              |            |
| 129 12/04/2019   | AG-PRO COMPANIES   | AG-PRO LLC   |                   | DIRECT    | \$   | 326.24       | Yes        |
| 130 12/04/2019   | O CITY OF BOSTWICK   | CITY OF BOSTWICK   |                   | DIRECT    | \$   | 6,389.16     | Yes        |
| 131 12/04/201  | CITY OF BUCKHEAD   | CITY OF BUCKHEAD   | )                 | DIRECT    | \$   | 2,987.97     | Yes        |
|  |  | CITY OF MADISON  |                   | DIRECT    | \$   | 69,613.24    | Yes        |
|  |  | CITY OF RUTLEDGE   |                   | DIRECT    | \$   | 13,668.35    |            |
|  | GODFREY'S WAREHOUSE  | GODFREY'S WAREHO   |                   | DIRECT    | \$   | 35.50        | Yes        |
|  | MADISON RENTALS, INC   | MADISON RENTALS,   |                   | DIRECT    | \$   | 26.96        |            |
| CONTROL NAME OF THE PARTY OF THE PARTY.  | - Section and Section Control of the | Figure 1 and |                   |           | 1.00 |              |            |
|  | THE BIG GREEN SIGN CO., LLC  |  | *                 | DIRECT    | \$   | 1,817.06     |            |
|  | BO'S WRECKER SERVICE   | BO'S WRECKER SER   |                   | DIRECT    | \$   | 60.87        | Yes        |
| Charles Company Company Company Company  | ONNER'S AUTO PARTS   | CONNER'S AUTO PA   |                   | DIRECT    | \$   | 179.80       |            |
| 139 12/12/201  | FLINT EQUIPMENT COMPANY  | FLINT EQUIPMENT  | COMPANY           | DIRECT    | \$   | 95.90        | Yes        |
| 140 12/12/201  | MARTIN MARIETTA MATERIALS  | MARTIN MARIETTA  | MATERIALS         | DIRECT    | \$   | 330.03       | Yes        |
| 141 12/12/201  | PHELPS WELDING & RADIATOR INC  | PHELPS WELDING &   | RADIATOR INC      | DIRECT    | \$   | 347.78       | Yes        |
| 142 12/12/201  | PITTMAN CONSTRUCTION   | PITTMAN CONSTRUC   | TION              | DIRECT    | \$   | 1,209,662.37 | Yes        |
| 143 12/12/201  | PORTERFIELD TIRE, INC  | PORTERFIELD TIRE   | , INC             | DIRECT    | \$   | 476.07       | Yes        |
| 144 12/19/201  | BO'S WRECKER SERVICE   | BO'S WRECKER SER   | VICE              | DIRECT    | \$   | 79.87        | Yes        |
|  | BOHLEN'S GARAGE INC  | BOHLEN'S GARAGE  |                   | DIRECT    | \$   | 295.00       | Yes        |
| AND A SHEET STREET, ST | GOODWYN MILLS & CAWOOD, INC.   |  |                   | DIRECT    | \$   | 43,801.00    | Yes        |
|  | J&M FASTENERS LLC  | J&M FASTENERS LL   | and every make    | DIRECT    | \$   | 35.00        | Yes        |
|  | D LOWE'S ROADS   | LOWE'S   |                   | DIRECT    | \$   | 272.08       | Yes        |
|  |  |  |                   |           |      |              |            |
|  | 9 MARTIN MARIETTA MATERIALS  | MARTIN MARIETTA  |                   | DIRECT    | \$   | 2,200.96     | Yes        |
|  | MORRIS TRUCK REPAIR, INC.  |  | 170               | DIRECT    | \$   | 2,895.31     |            |
| 151 12/19/201  | THE BIG GREEN SIGN CO., LLC  | THE BIG GREEN SI   | GN CO., LLC       | DIRECT    | \$   | 1,297.63     | Yes        |
|  |  |  | TOTAL BANK 335-SU | INTRUST   | \$   | 1,356,894.15 |            |
|  |  |  | T-SPLOS           |           |      | _,           |            |
| SPLOST POOLED SPL  | OST POOLED ACCOUNT-SUNTRUST  |  | (2-5/003          | •         |      |              |            |
| 2926 12/04/201   | 9 CITY OF BOSTWICK   | CITY OF BOSTWICK   |                   | DIRECT    | \$   | 3,455.61     | Yes        |
|  | 9 CITY OF BUCKHEAD   | CITY OF BUCKHEAD   |                   | DIRECT    | \$   | 1,727.81     | Yes        |
|  |  | CITY OF MADISON  |                   | DIRECT    | S    | 43,073.02    |            |
|  | 1.00   | CITY OF RUTLEDGE   |                   | DIRECT    | \$   | 6,907.63     | Yes        |
| 2929 12/04/201   | CIII OF RUILEDGE   | CITI OF ROIDEDGE   | 2                 | DIRECT    | ٠    | 6,907.63     | 162        |
|  |  |  | TOTAL BANK SPLOST | POOLED    | \$   | 55,164.07    |            |
|  |  |  |                   | •         | ===  |              |            |
|  |  |  |                   | TOTAL ALL | \$   | 2,072,958.00 |            |

### VENDOR ELECTRONIC PAYMENTS REGISTER REPORT

Executed By: lsayer

AMOUNT CHECKING ACCOUNT #? ROUTING #? ACH ACTIVE ETF DATE VENDOR IDENTIFICATION VENDOR NAME ETF NUMBER 42366 12/19/2019 SCHNEIDER ELECTRIC BUILDINGS A SCHNEIDER ELECTRIC BUILDINGS AMERICA DIRECT Yes S 799.253.01 Yes Yes Yes Yes DIRECT 374.95 Yes Yes Yes 42370 12/21/2019 AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES S 42371 12/21/2019 ELSNER, DOTTIE DOTTIE ELSNER DIRECT 44.34 Yes Yes Yes \_\_\_\_\_ TOTAL TYPE: DIRECT DEPOSIT ACH FILE 804,546.93 ELECTRONIC TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT \$\*\*\*\*\*\*\*\*\*\* 42595 12/26/2019 BANK OF AMERICA \*\*AUTOMATIC VOID--VOUCHER OVERFLOW\*\* DIRECT \*\*AUTOMATIC VOID--VOUCHER OVERFLOW\*\* DIRECT \$\*\*\*\*\*\*\*\*\*\*\* 42596 12/26/2019 BANK OF AMERICA BANK OF AMERICA DIRECT \$ 9,328.26 No No No No 42597 12/26/2019 BANK OF AMERICA \_\_\_\_\_\_ 9.328.26 TOTAL TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT \_\_\_\_\_ 813,875.19 TOTAL BANK: 100-SUNTRUST Bank: SPLOST POOLED SPLOST POOLED ACCOUNT-SUNTRUST ELECTRONIC TYPE: DIRECT DEPOSIT ACH FILE 16 12/20/2019 THE BANK OF NEW YORK MELLON TR THE BANK OF NEW YORK MELLON TRUST CO DIRECT \$ 166,450.00 Yes \_\_\_\_\_\_ TOTAL TYPE: DIRECT DEPOSIT ACH FILE 166,450.00 ELECTRONIC TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT 15 12/02/2019 MORGAN COUNTY DIRECT \$ 544,784.66 NO No No MORGAN COUNTY No \_\_\_\_\_ TOTAL TYPE: DIRECT DRAFTED/TRANSFERRED FROM ACCOUNT \$ 544,784.66 \_\_\_\_\_ \$ 711,234.66 TOTAL BANK: SPLOST POOLED TOTAL ALL ELECTRONIC TRANSFERS = \$ 1,525,109.85

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Date: 01/03/20

Time: 12:18:51

VENDOR ELECTRONIC PAYMENTS REGISTER REPORT

Date: 01/03/20 Time: 12:18:51 Executed By: lsayer

AMOUNT CHECKING ACCOUNT #? ROUTING #? ACH ACTIVE ETF NUMBER ETF DATE VENDOR IDENTIFICATION VENDOR NAME 

Bank: 100-SUNTRUST GENERAL POOLED-SUNTRUST

#### ELECTRONIC TYPE: DIRECT DEPOSIT ACH FILE

| 42119 | 12/04/2019 | BRANDT, LESLIE SMITH    | LESLIE SMITH BRANDT        | DIRECT | \$<br>50.00  | Yes | Yes | Yes | Yes |
|-------|------------|-------------------------|----------------------------|--------|--------------|-----|-----|-----|-----|
| 42120 | 12/04/2019 | CAGLE, SHANNON          | SHANNON CAGLE              | DIRECT | \$<br>40.00  | Yes | Yes | Yes | Yes |
| 42121 | 12/04/2019 | CREW JR, WILLIAM T.     | WILLIAM T. CREW JR         | DIRECT | \$<br>50.00  | Yes | Yes | Yes | Yes |
| 42122 | 12/04/2019 | DEAL, SHAUNN A.         | SHAUNN A. DEAL             | DIRECT | \$<br>50.00  | Yes | Yes | Yes | Yes |
|       | 12/04/2019 | NUNN, MARY S.           | MARY S. NUNN               | DIRECT | \$<br>50.00  | Yes | Yes | Yes | Yes |
| 42124 | 12/04/2019 | OAKLEY, MARY            | MARY ELIZABETH OAKLEY      | DIRECT | \$<br>50.00  | Yes | Yes | Yes | Yes |
| 42125 | 12/04/2019 | PROCTOR, AMANDA WAGES   | AMANDA WAGES PROCTOR       | DIRECT | \$<br>50.00  | Yes | Yes | Yes | Yes |
| 42126 | 12/04/2019 | WOODARD, JANET          | JANET WOODARD              | DIRECT | \$<br>40.00  | Yes | Yes | Yes | Yes |
| 42332 | 12/13/2019 | AMAZON CAPITAL SERVICES | AMAZON CAPITAL SERVICES    | DIRECT | \$<br>631.37 | Yes | Yes | Yes | Yes |
| 42333 | 12/13/2019 | MESTRES, ADAM           | ADAM MESTRES               | DIRECT | \$<br>427.26 | Yes | Yes | Yes | Yes |
| 42334 | 12/18/2019 | ALLISTON, GREGORY       | GREGORY E. ALLISTON        | DIRECT | \$<br>32.00  | Yes | Yes | Yes | Yes |
| 42335 | 12/18/2019 | ARCHER, RICHARD F       | RICHARD F ARCHER           | DIRECT | \$<br>86.00  | Yes | Yes | Yes | Yes |
| 42336 | 12/18/2019 | ARMSTRONG, CHARLES J.   | CHARLES J. ARMSTRONG       | DIRECT | \$<br>178.00 | Yes | Yes | Yes | Yes |
| 42337 | 12/18/2019 | ASTIN, DALLAS           | DALLAS ASTIN               | DIRECT | \$<br>22.00  | Yes | Yes | Yes | Yes |
| 42338 | 12/18/2019 | BAUER, HENRY R          | HENRY R BAUER              | DIRECT | \$<br>35.00  | Yes | Yes | Yes | Yes |
| 42339 | 12/18/2019 | BEDGOOD, WILLIAM ADAM   | WILLIAM ADAM BEDGOOD       | DIRECT | \$<br>124.00 | Yes | Yes | Yes | Yes |
| 42340 | 12/18/2019 | BIGGERS, ROBERT HILL    | ROBERT HILL BIGGERS        | DIRECT | \$<br>12.00  | Yes | Yes | Yes | Yes |
| 42341 | 12/18/2019 | BOYCE, CHAD             | CHAD BOYCE                 | DIRECT | \$<br>46.00  | Yes | Yes | Yes | Yes |
| 42342 | 12/18/2019 | BRUCE, BENJAMIN H.      | BENJAMIN H. BRUCE          | DIRECT | \$<br>170.00 | Yes | Yes | Yes | Yes |
| 42343 | 12/18/2019 | BURGE, ALLEN            | ALLEN BURGE                | DIRECT | \$<br>57.00  | Yes | Yes | Yes | Yes |
| 42344 | 12/18/2019 | COFER, WILLIAM N.       | WILLIAM N. COFER           | DIRECT | \$<br>97.00  | Yes | Yes | Yes | Yes |
| 42345 | 12/18/2019 | HAMILTON, MICHAEL W.    | MICHAEL W. HAMILTON        | DIRECT | \$<br>130.00 | Yes | Yes | Yes | Yes |
| 42346 | 12/18/2019 | IVY, CLIFTON            | CLIFTON IVY                | DIRECT | \$<br>107.00 | Yes | Yes | Yes | Yes |
| 42347 | 12/18/2019 | LESHOK, BRIAN           | BRION LESHOK               | DIRECT | \$<br>70.00  | Yes | Yes | Yes | Yes |
| 42348 | 12/18/2019 | MCGLAUCHLEN SR, RANDALL | RANDALL MCGLAUCHLEN SR     | DIRECT | \$<br>202.00 | Yes | Yes | Yes | Yes |
| 42349 | 12/18/2019 | MCGLAUCHLEN, RODNEY     | RODNEY MCGLAUCHLEN         | DIRECT | \$<br>212.00 | Yes | Yes | Yes | Yes |
| 42350 | 12/18/2019 | MCGLAUCHLEN, TISTAN     | TRISTAN MCGLAUCHLEN        | DIRECT | \$<br>80.00  | Yes | Yes | Yes | Yes |
| 42351 | 12/18/2019 | MILLER, ERIN C          | ERIN C MILLER              | DIRECT | \$<br>154.00 | Yes | Yes | Yes | Yes |
| 42352 | 12/18/2019 | PETERS, JR, JOHN E.     | JOHN E. PETERS, JR         | DIRECT | \$<br>65.00  | Yes | Yes | Yes | Yes |
| 42353 | 12/18/2019 | PHILLIPS, STEVEN W.     | STEVEN W. PHILLIPS         | DIRECT | \$<br>58.00  | Yes | Yes | Yes | Yes |
| 42354 | 12/18/2019 | RIDLING JR, KENNETH     | KENNETH RIDLING JR         | DIRECT | \$<br>70.00  | Yes | Yes | Yes | Yes |
| 42355 | 12/18/2019 | ROLAND, ANTHONY         | ANTHONY ROLAND             | DIRECT | \$<br>115.00 | Yes | Yes | Yes | Yes |
| 42356 | 12/18/2019 | ROWLAND, WILLIAM C      | WILLIAM C ROWLAND          | DIRECT | \$<br>98.00  | Yes | Yes | Yes | Yes |
| 42357 | 12/18/2019 | SCHLIPF, JACOB D        | JACOB D SCHLIPF            | DIRECT | \$<br>60.00  | Yes | Yes | Yes | Yes |
| 42358 | 12/18/2019 | SEGREST, ADAM P         | ADAM P SEGREST             | DIRECT | \$<br>244.00 | Yes | Yes | Yes | Yes |
| 42359 | 12/18/2019 | SHIELDS, RICHARD C      | RICHARD C SHIELDS          | DIRECT | \$<br>37.00  | Yes | Yes | Yes | Yes |
| 42360 | 12/18/2019 | SMITH, MITCHELL         | MITCHELL DAVID SMITH       | DIRECT | \$<br>124.00 | Yes | Yes | Yes | Yes |
| 42361 | 12/18/2019 | STINCHCOMB, GARRETT     | RAYMOND GARRETT STINCHCOMB | DIRECT | \$<br>236.00 | Yes | Yes | Yes | Yes |
| 42362 | 12/18/2019 | STOVAL, BENJAMIN SEAN   | BENJAMEN SEAN STOVALL      | DIRECT | \$<br>68.00  | Yes | Yes | Yes | Yes |
| 42363 | 12/18/2019 | WILLIAMS, LUCINDA M     | LUCINDA M WILLIAMS         | DIRECT | \$<br>140.00 | Yes | Yes | Yes | Yes |
| 42364 | 12/19/2019 | DOORENBOS, SUSAN V.     | SUSAN V. DOORENBOS         | DIRECT | \$<br>187.00 | Yes | Yes | Yes | Yes |
| 42365 | 12/19/2019 | DORAN, JENNIFER B       | JENNIFER B DORAN           | DIRECT | \$<br>120.00 | Yes | Yes | Yes | Yes |
|       |            |                         |                            |        |              |     |     |     |     |

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### FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR)

### Posted and Distributed and Undistributed Figures

Page: 1 Date: 01/03/20 Time: 12:11:58

Executed By: lsayer

| Code               | Description  |    | Estimated<br>Revenue   |     | Est<br>For | . Revenue<br>DECEMBER | F   | Revenue<br>or DECEMBER |     | Revenue<br>YTD    |     | Unrealized<br>Balance  | Percent<br>Real |
|--------------------|--|----|------------------------|-----|------------|-----------------------|-----|------------------------|-----|-------------------|-----|------------------------|-----------------|
| FD 10              | 00 GENERAL FUND  |    |                        |     |            |                       |     |                        | -   |                   |     |                        |                 |
| FI                 | JNC 1400 ELECTIONS   |    |                        |     |            |                       |     |                        |     |                   |     |                        |                 |
| 34.1900            |  | \$ | 0.00                   | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 232.50            | \$  | 232.50-                | 100.00          |
| 34.1910            | ELECTION QUALIFYING FEE  | \$ | 2,500.00               | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 758.28            | \$  | 1,741.72               | 30.33           |
| 1400               | ELECTIONS  | \$ | 2,500.00               | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 990.78            | \$  | 1,509.22               | 39.63           |
| F                  | UNC 1515 TREASURY  |    |                        |     |            |                       |     |                        |     |                   |     |                        |                 |
|                    | REAL PROPERTY-CURRENT YEAR                                       | \$ | 9,802,362.00           | - 3 |            | 0.00                  |     |                        |     | 8,646,582.93      | (8) |                        | 88.21           |
| 31.1120            |  | \$ | 30,000.00              | \$  |            | 0.00                  | \$  | 1,899.66<br>19,776.82  |     |                   |     | 19,962.02<br>7,251.31- | 33.46           |
| 31.1200            | PERSONAL PROPERTY-CURRENT YEAR                                   | \$ | 15,000.00              |     |            |                       | \$  | 0.00                   |     |                   |     | 14,503.31              | 3.31            |
| 31.1310            |  | \$ |                        | \$  |            | 0.00                  | (4) | 11,573.77              |     | 65,041.73         |     | 84,958.27              | 43.36           |
| 31.1315            | MOTOR VEHICLE TAVT   | \$ | 1,000,000.00           | \$  |            | 0.00                  | \$  | 100,556.54             | \$  | 549,709.11        | \$  | 450,290.89             | 54.97           |
|                    | MOTOR VEHICLE AAVT   | \$ |                        | \$  |            |                       | \$  | 0.00                   |     |                   |     | 10,000.00              | 0.00            |
| 31.1320            |  | \$ | 2,500.00               |     |            |                       | \$  | 99.79                  | - 0 |                   |     | 2,399.21               | 4.03            |
| 31.1340<br>31.1350 |  | \$ | 145,000.00             | \$  |            | 0.00                  | \$  | 17,149.98              |     |                   |     | 63,440.65<br>18,000.00 | 0.00            |
| 31.1350            |  | \$ |                        | \$  |            |                       | \$  | 43.24                  |     |                   |     | 43.24-                 |                 |
| 31.1500            |  | \$ | 10,000.00              |     |            | 0.00                  |     | 33,912.05              |     |                   |     | 25,686.11-             |                 |
| 31.1600            |  |    |                        | \$  |            | 0.00                  |     | 5,361.34               |     |                   |     | 45,651.56              | 39.13           |
| 31.1750            | TELEVISION CABLE FRANCHISE TAX                                   | \$ | 6,000.00               | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 2,011.85          | \$  | 3,988.15               | 33.53           |
| 31.3100            | LOCAL OPTION SALES AND USE TAX                                   | \$ | 2,760,000.00           | \$  |            | 0.00                  | \$  | 846.95                 | \$  | 1,056,397.00      | \$  | 1,703,603.00           | 38.28           |
| 31.4200            |  | \$ | 45,000.00              |     |            | 0.00                  |     | 4,299.46               |     | 21,659.18         |     | 23,340.82              | 48.13           |
| 31.6100            |  | \$ |                        | \$  |            | 0.00                  | 100 | 2,220.00               |     | 3,871.20          |     | 26,128.80              | 12.90           |
| 31.6200            |  | \$ | 825,000.00             | - 2 |            |                       | \$  | 0.00                   |     | 0.000.000.000     |     | 43,515.13-             | 0.00            |
| 31.6300            |  | \$ | 32,000.00<br>50,000.00 | \$  |            | 0.00                  |     | 8,365.83               |     |                   |     | 32,000.00<br>24,996.03 | 50.01           |
| 31.9120            |  | \$ | 1,000.00               |     |            |                       | \$  | 49.37                  |     | 212.37            |     | 787.63                 | 21.24           |
| 31.9500            |  | \$ | 7,500.00               |     |            |                       | \$  | 687.50                 |     | 2,927.50          |     | 4,572.50               | 39.03           |
| 32.1100            | BUSINESS LICENSES-ALCOHOLIC BEVER                                | \$ | 5,500.00               | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 0.00              | \$  | 5,500.00               | 0.00            |
| 33.3000            | FEDERAL GOVERNMENT PAYMENTS IN LI                                | \$ | 500.00                 | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 0.00              | \$  | 500.00                 | 0.00            |
| 33.5000            |  | \$ |                        | \$  |            |                       | \$  |                        | \$  |                   |     | 696,000.00             | 0.00            |
| 34.1400            |  |    |                        | \$  |            | 0.00                  | \$  | 0.00                   |     | 0.00              |     | 250.00                 | 0.00            |
| 34.1700            |  | \$ |                        | \$  |            |                       | \$  | 0.00<br>200.00         |     | 0.00<br>22,569.32 |     | 8,400.00<br>22,569.32- | 0.00            |
| 34.1900<br>34.1940 |  | \$ |                        | \$  |            |                       | \$  | 211,223.21             | \$  |                   | \$  | 31,932.61              | 91.48           |
| 34.3000            |  | \$ | 0.00                   |     |            |                       | \$  | 0.00                   |     |                   |     | 111,421.99             | 100.00          |
| 34.9300            |  | \$ | 500.00                 | 1.0 |            | 0.00                  |     |                        | \$  |                   |     | 335.00                 | 33.00           |
| 35.1200            | BONDS  | \$ | 1,000.00               | \$  |            | 0.00                  | \$  | 500.00                 | \$  | 500.00            | \$  | 500.00                 | 50.00           |
| 35.1900            | FINES AND FORFEITURES-OTHER                                      | \$ | 500.00                 | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 0.00              | \$  | 500.00                 | 0.00            |
| 36.1000            |  | \$ | 15,000.00              |     |            | 0.00                  |     | 4,576.13               |     |                   |     | 1,845.92               | 87.69           |
| 38.1000            |  | \$ | 260,900.00             |     |            | 0.00                  |     | 19,977.95              |     |                   |     | 131,999.40             | 49.41           |
| 38.3000            | REIMBURSEMENT FOR DAMAGED PROPERT<br>MISCELLANEOUS REVENUE-OTHER |    | 0.00                   |     |            | 0.00                  |     | 0.00                   |     |                   |     | 28,048.17-             |                 |
| 30.9000            | PROCEEDS OF CAPITAL ASSET DISPOSI                                | ې  | 25,000.00              | ç   |            | 0.00                  | 4   | 0.00                   | \$  | 11 650 50         | 5   | 13 349 50              | 46.60           |
| 39.2100            | SALE OF CAPITAL ASSETS   | \$ | 0.00                   | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 621.00            | \$  | 621.00-                | 100.00          |
|                    |  |    |                        |     |            |                       |     |                        |     |                   |     | 4,569,250.63           |                 |
|                    | UNC 1550 TAX ASSESSOR OTHER CHARGES FOR SERVICES-OTHER           | Ċ, | 8.000.00               | Ś   |            | 0.00                  | Ś   | 200 00                 | Ś   | 200-00            | S   | 7.800.00               | 2.50            |
|                    | UNC 1580 RECORDS MANAGEMENT                                      | ¥  | 5,000.00               | 4   |            | 5.00                  | ~   | 200.00                 | ~   | 200.00            | Α.  | .,,,,,,,,              |                 |
| 34.1400            | PRINTING AND DUPLICATING SERVICES                                | Ś  | 500.00                 | S   |            | 0.00                  | Ŝ   | 26.50                  | S   | 152.00            | Ś   | 348.00                 | 30.40           |
| 37.1000            | CONTRIBUTIONS AND DONATIONS FROM                                 | \$ | 500.00                 | \$  |            | 0.00                  | \$  | 35.00                  | \$  | 68.50             | \$  | 431.50                 | 13.70           |
|                    | RECORDS MANAGEMENT   | -  |                        | -   |            |                       |     |                        | -   |                   | ~ . |                        | 22.05           |
|                    | UNC 2180 CLERK OF SUPERIOR COURT                                 |    |                        |     |            | -2.23                 |     |                        |     |                   |     | 200 SC 80 AD SPACE.    |                 |
| 31 9900            | PEN & INT OTHER-INTANGIBLE                                       | \$ | 1,500.00               | \$  |            | 0.00                  | \$  | 0.00                   | \$  | 0.00              | \$  | 1,500.00               | 0.00            |
| 34.1100            | COURT COSTS, FEES, AND CHARGES                                   | \$ | 20,000.00              | \$  |            | 0.00                  | \$  | 1,698.00               | \$  | 9,226.00          | \$  | 10,774.00              | 46.13           |
| 34.1190            | OTHER COURT COSTS, FEES & CHARGES                                | S  | 7,000.00               | Ş   |            | 0.00                  | Ş   | 314.41                 | Ş   | 1,669.32          | Ş   | 5,330.68               | 23.85           |
| 34.1200            | RECORDING OF LEGAL INSTRUMENTS                                   | \$ | 65,000.00              | \$  |            | 0.00                  | \$  | 5,010.50               | \$  | 27,310.03         | \$  | 37,689.97              | 42.02           |
| 34.1400            | PRINTING AND DUPLICATING SERVICES                                | \$ | 25,000.00              | Ş   |            | 0.00                  | \$  | 2,659.00               | Ş   | 10,194.70         | \$  | 14,805.                |                 |

### MORGAN COUNTY GOVERNMENT FD-FUNC-SOURCE REVENUES SUMMARY REPORT

# for Fiscal Year 2020 (2019-2020 FISCAL YEAR) Posted and Distributed and Undistributed Figures

Executed By: lsayer

| Code    | Description   |     | Estimated<br>Revenue |     | . Revenue<br>DECEMBER | F  | Revenue<br>or DECEMBER |    | Revenue<br>YTD   |     | Unrealized<br>Balance | Percent<br>Real |
|---------|---|-----|----------------------|-----|-----------------------|----|------------------------|----|------------------|-----|-----------------------|-----------------|
| 34.1941 | TRANSFER TAX PROCESS FEE  | \$  | 500.00               | Ś   | <br>0.00              | Ś  | 25.00                  | Ś  | 133.50           | s   | 366.50                | 26.70           |
|         | INTANGIBLE COMMISSION   | \$  | 20,000.00            | Ś   | 0.00                  |    | 2,360.43               |    | 11,228.29        |     | 8,771.71              |                 |
|         | PUBLIC SAFETY-OTHER FEES  |     | 5,000.00             |     | 0.00                  |    | 850.00                 |    | 3,200.00         |     | 1,800.00              |                 |
| 35.1110 | FINES AND FORFEITURES-SUPERIOR CO   | \$  | 85,000.00            | \$  | 0.00                  | \$ | 5,261.09               | \$ | 25,698.73        | \$  | 59,301.27             | 30.23           |
|         |   |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
| 2180    | CLERK OF SUPERIOR COURT   | \$  | 229,000.00           | \$  | 0.00                  | \$ | 18,178.43              | \$ | 88,660.57        | \$  | 140,339.43            | 38.72           |
|         | NC 2400 MAGISTRATE COURT  |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
|         | COURT COSTS, FEES, AND CHARGES  |     | 21,000.00            | \$  | 0.00                  |    | 1,445.50               | 6. | 8,088.50         |     |                       | 38.52           |
|         | OTHER COURT COSTS, FEES & CHARGES   |     | 500.00               | \$  | 0.00                  |    | 42.50                  |    | 327.50           |     | 172.50                |                 |
|         | PRINTING AND DUPLICATING SERVICES   |     | 500.00               |     | 0.00                  |    | 22.00                  |    |                  |     | 362.35                |                 |
|         | PUBLIC SAFETY-OTHER FEES<br>BAD CHECK FEES  | \$  | 40,000.00            | 3.1 | 0.00                  | () | 2,875.00               |    |                  | ,   | 24,300.00             |                 |
|         | FINES AND FORFEITURES-MAGISTRATE  |     | 20,000.00            |     | 0.00                  |    | 0.00                   |    | 0.00<br>9,268.69 |     | 10,731.31             |                 |
| 35.1200 |   | S   | 500.00               |     | 0.00                  |    | 40.00                  |    | 100.00           |     | 400.00                |                 |
| 33.1200 | DONDS   |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
| 2400    | MAGISTRATE COURT  | \$  | 82,600.00            | \$  | 0.00                  | \$ | 5,805.55               | \$ | 33,622.34        | \$  | 48,977.66             | 40.71           |
| FUI     | NC 2450 PROBATE COURT   |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
|         | MARRIAGE LICENSES   | \$  | 4,000.00             |     | 0.00                  |    | 200.00                 |    | 3,846.60         |     | 153.40                |                 |
|         | PISTOL PERMIT   | \$  | 14,000.00            |     | 0.00                  |    |                        |    | 6,810.00         |     | 7,190.00              |                 |
|         | OTHER COURT COSTS, FEES & CHARGES   | 0.0 | 18,000.00            |     | 0.00                  |    |                        |    | 9,479.79         |     | 8,520.21              |                 |
|         | ESTATE ADMIN  | \$  | 19,000.00            |     | 0.00                  |    |                        |    | 5,562.00         | 100 | 13,438.00             |                 |
|         | GUARDIANSHIP  | \$  | 4,000.00             |     | 0.00                  |    |                        |    | 1,335.00         |     | 2,665.00              |                 |
|         | FINES AND FORFEITURE-PROBATE COUR   |     | 350,000.00           | \$  | 0.00                  | Ş  |                        |    | 189,877.18       |     |                       |                 |
| 38.9000 | MISCELLANEOUS REVENUE-OTHER   | Ş   | 500.00               | \$  | <br>0.00              |    | 70.00                  | Ş  | 950.00           | \$  | 450.00-               |                 |
| 2450    | PROBATE COURT   | \$  | 409,500.00           | \$  | <br>0.00              |    |                        | \$ | 217,860.57       | \$  |                       |                 |
| FIII    | NC 2600 JUVENILE COURT  |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
|         | FINES AND FORFEITURES-SUPERIOR CO   | \$  | 500.00               | \$  | 0.00                  | \$ | 0.00                   | \$ | 0.00             | \$  | 500.00                | 0.00            |
| FUI     | NC 3310 LAW ENFORCEMENT ADMINISTRA  | TIO | N                    |     |                       |    |                        |    |                  |     |                       |                 |
| 33.1000 | FEDERAL GOVERNMENT GRANTS   | \$  | 6,000.00             | \$  | 0.00                  | \$ | 0.00                   | \$ | 1,622.49         | \$  | 4,377.51              | 27.04           |
| 34.1400 | PRINTING AND DUPLICATING SERVICES   | \$  | 500.00               | \$  | 0.00                  | \$ | 0.00                   | \$ | 0.00             | \$  | 500.00                |                 |
|         | SPECIAL POLICE SERVICES   |     | 10,000.00            |     | 0.00                  |    | 1,040.00               |    | 4,535.00         | \$  | 5,465.00              | 45.35           |
| 34.2310 | FINGERPRINTING FEES   | \$  | 500.00               | \$  | 0.00                  | \$ | 15.00<br>150.87        | \$ | 130.00           |     | 370.00                |                 |
| 34.2900 | PUBLIC SAFETY-OTHER FEES  | \$  | 3,500.00             | \$  | 0.00                  |    |                        |    | 1,100.87         |     | 2,399.13              |                 |
| 34.3000 | FINGERPRINTING FEES PUBLIC SAFETY-OTHER FEES REIMBURSEMENTS BACKGROUND CHECK FEES | \$  | 115,000.00           | \$  | 0.00                  | \$ | 0.00                   | \$ | 111,421.99       |     | 3,578.01              |                 |
| 34.6400 | BACKGROUND CHECK FEES   |     | 3,500.00             |     | 0.00                  | \$ | 240.00                 | \$ | 1,200.00         |     | 2,300.00              | 34.29           |
| 3310    | LAW ENFORCEMENT ADMINISTRATION  |     |                      |     | 0.00                  | \$ | 1,445.87               | \$ | 120,010.35       | \$  |                       |                 |
| FU      | NC 3326 JAIL OPERATIONS   |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
| 34.1100 | COURT COSTS, FEES, AND CHARGES  | \$  | 9,000.00             | \$  | 0.00                  | \$ | 720.00                 | \$ | 4,280.00         | \$  | 4,720.00              | 47.56           |
|         | INMATE MEDICAL FEE  | \$  | 1,000.00             |     | 0.00                  |    | 0.00                   |    | 0.00             |     | 1,000.00              | 0.00            |
| 34.2330 | PRISONER HOUSING FEE TELEPHONE COMMISSIONS  | \$  | 35,000.00            | \$  | 0.00                  | \$ | 1,365.00               | \$ | 6,174.98         | \$  | 28,825.02             | 17.64           |
|         |   |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
| 39.1200 | TRANSFER IN FROM RESTRICTED FUNDS   | \$  | 40,000.00            | \$  | 0.00                  | \$ | 0.00                   | \$ | 0.00             | \$  | 40,000.00             | 0.00            |
| 3326    | JAIL OPERATIONS   |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
| FU      | NC 3910 ANIMAL CONTROL  |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
|         | ANIMAL CONTROL AND SHELTER FEES   | \$  | 6,000.00             | \$  | 0.00                  | \$ | 1,027.00               | \$ | 6,086.95         | \$  | 86.95-                | 101.45          |
| 37.1000 | DONATIONS   | \$  | 0.00                 | \$  | 0.00                  | \$ | 0.00                   | \$ | 20.00            | \$  | 20.00-                | 100.00          |
| 3910    |   |     |                      |     |                       |    |                        |    |                  |     | 106.95-               |                 |
| FU      | NC 3920 EMERGENCY MANAGEMENT  |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
|         |   |     |                      |     |                       |    |                        |    |                  |     | 18,478.42-            |                 |
| 33.1150 | FEDERAL INDIRECT OPERATING GRANT  | \$  | 19,151.00            | \$  | <br>0.00              | \$ | 0.00                   | \$ | 0.00             | \$  | 19,151.00             | 0.00            |
| 3920    | EMERGENCY MANAGEMENT  |     |                      |     |                       |    |                        |    |                  |     |                       |                 |
|         | NC 4200 HIGHWAYS AND STREETS<br>MISCELLANEOUS REVENUE-OTHER                       | \$  | 0.00                 | \$  | 0.00                  | \$ | 0.00                   | \$ | 1,378.24         | \$  | 1,378.24-             | 100.00          |
|         |   |     |                      |     |                       |    |                        |    |                  |     |                       |                 |

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### FD-FUNC-SOURCE REVENUES SUMMARY REPORT for Fiscal Year 2020 (2019-2020 FISCAL YEAR)

### Posted and Distributed and Undistributed Figures

Executed By: lsayer

| Code   | Description  |    | Estimated<br>Revenue  |          | Est. Revenue<br>or DECEMBER | For   | Revenue<br>DECEMBER |      | Revenue<br>YTD        |    | Unrealized<br>Balance  | Percent<br>Real |
|--------|--|----|-----------------------|----------|-----------------------------|-------|---------------------|------|-----------------------|----|------------------------|-----------------|
| 33.110 | 0 FEDERAL GRANTS OPERATING CAT<br>0 STATE GRANTS OPERATING CAT                   | \$ | *                     |          | 0.00                        |       | 0.00                | 3.   | 10,983.64<br>5,214.63 |    | 49,766.36<br>19,785.37 | 18.08           |
| 34.720 | 0 ACTIVITY FEES  | \$ | 0.00                  | \$       | 0.00                        | \$    | 0.00                | \$   | 1,587.75              |    | 1,587.75-              | 100.00          |
| 36.100 |  |    |                       |          | 0.00                        |       | 54.41               |      | 337.66                |    | 137.66-                |                 |
| 37.100 |  |    | 20,000.00             |          | 0.00                        |       | 0.00                |      | 4,551.18              |    | 15,448.82              | 22.76           |
| 37.100 |  | \$ | 5,000.00<br>15,000.00 |          | 0.00                        |       | 0.00                |      | 0.00                  |    | 5,000.00<br>15,000.00  |                 |
| 37.100 |  |    | 12,000.00             |          | 0.00                        |       | 0.00                |      | 8,763.64              |    | 3,236.36               |                 |
| 30.300 | 0 MISCELLANDOUS REVENUE FUNDRATURO   |    |                       | ۳<br>    |                             |       |                     |      |                       |    |                        |                 |
| 5520   | SENIOR CITIZENS CENTER   | \$ | 137,950.00            | \$       | 0.00                        | \$    | 54.41               | \$   | 31,438.50             | \$ | 106,511.50             | 22.79           |
|        | FUNC 5540 TRANSPORTATION SERVICES  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
|        | O FEDERAL GRANTS OPERATING-DOT 5311  |    | 150,000.00            |          | 0.00                        |       | 14,487.90           |      | 30,055.12             |    | 119,944.88             |                 |
|        | 1 FEDERAL GRANTS OPERATING-NGRC  |    | 75,000.00             |          |                             |       | 0.00                |      |                       |    | 53,432.00              |                 |
| 34.550 | 0 TRANSIT-PASSENGER FARES  | \$ | 25,000.00             | Ş        |                             |       | 8,162.50            |      |                       |    | 8,639.50               | 65.44           |
| 5540   | TRANSPORTATION SERVICES  | \$ | 250,000.00            | \$       | 0.00                        |       | 22,650.40           |      | 67,983.62             |    |                        | 27.19           |
|        | FUNC 6120 YOUTH ATHLETICS  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
| 34.750 | 0 PROGRAM FEES   | \$ | 98,000.00             |          | 0.00                        | \$    | 4,832.55            | \$   | 52,266.96             |    | 45,733.04              |                 |
| 37.100 | O CONTRIBUTIONS AND DONATIONS FROM   | \$ | 15,000.00             | \$       | 0.00                        | \$    | 1,575.00            | \$   | 9,025.00              | \$ | 5,975.00               | 60.17           |
|        | MOVEMENT DESIGNATION   |    | 112 000 00            |          | 0.00                        |       | C 407 FF            |      | 61,291.96             |    | E1 700 04              | 54.24           |
| 6120   | YOUTH ATHLETICS  | \$ | 113,000.00            | Þ        | 0.00                        | Þ     | 6,407.55            | Þ    | 61,291.96             | Þ  | 51,708.04              | 34.24           |
|        | FUNC 6124 SWIMMING POOLS   |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
|        | O ACTIVITY FEES  | \$ | 16,000.00             | \$       | 0.00                        | \$    | 710.00              | \$   | 8,694.00              | \$ | 7,306.00               | 54.34           |
| 34.750 | 0 PROGRAM FEES   | \$ | 60,000.00             | \$       | 0.00                        | \$    | 2,376.00            | \$   | 31,920.46             | \$ | 28,079.54              | 53.20           |
|        |  | -  |                       |          |                             |       |                     |      |                       |    |                        |                 |
| 6124   | SWIMMING POOLS   | \$ | 76,000.00             | \$       | 0.00                        | \$    | 3,086.00            | \$   | 40,614.46             | \$ | 35,385.54              | 53.44           |
|        | FUNC 6125 ADULT ATHLETICS  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
| 34 750 | O PROGRAM FEES   | \$ | 7,000.00              | Ś        | 0.00                        | Ś     | 700.00              | Ś    | 2,050.00              | Ś  | 4,950.00               | 29.29           |
|        | O CONCESSIONS  | Ś  | 10,000.00             |          | 0.00                        | (*)   | 0.00                | 7.7  | 1,896.00              |    | 8,104.00               | 18.96           |
| 54.75  | Concident  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
| 6125   | ADULT ATHLETICS  | \$ | 17,000.00             | \$       | 0.00                        | \$    | 700.00              | \$   | 3,946.00              | \$ | 13,054.00              | 23.21           |
|        |  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
| 25 10  | FUNC 6180 SPECIAL RECREATIONAL FACIL   |    |                       | ċ        | 0.00                        | ć     | 0.00                | ć    | 0.00                  | ċ  | 1,000.00               | 0.00            |
| 37.100 |  |    | 1,000.00              |          | 0.00                        | 1.00  |                     |      |                       |    | 1,592.00               |                 |
| 38.900 |  | \$ |                       |          |                             |       |                     |      | 0.00                  |    |                        | 0.00            |
| 50.50  |  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
| 6180   | SPECIAL RECREATIONAL FACILITIES-A  | \$ | 6,500.00              | \$       | 0.00                        | \$    | 1,593.00            | \$   | 3,408.00              | \$ | 3,092.00               | 52.43           |
|        |  |    | W 100 1000            |          |                             |       |                     |      |                       |    |                        |                 |
|        | FUNC 6190 SPECIAL FACILITIES AND ACT   |    |                       | <u>^</u> | 0.00                        |       | 160.00              | ċ    | 24,204.00             | ė  | 70,796.00              | 25.48           |
|        | 00 PROGRAM FEES<br>00 CONTRIBUTIONS TENNIS COURT                                 | \$ | 95,000.00<br>1,200.00 |          | 0.00                        | - (4) | 0.00                |      | 0.00                  |    | 1,200.00               | 0.00            |
| 37.10  | CONTRIBUTIONS TENNIS COURT   |    |                       |          |                             |       |                     |      |                       |    | -,                     |                 |
| 6190   | SPECIAL FACILITIES AND ACTIVITIES  | \$ | 96,200.00             | \$       | 0.00                        | \$    | 160.00              | \$   | 24,204.00             | \$ | 71,996.00              | 25.16           |
|        |  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
|        | FUNC 6200 PARKS  | ~  | 0.00                  | ć        | 0.00                        | c     | 150.00              | ė    | 2 100 00              | ė  | 2,190.00-              | 100 00          |
|        | 00 ACTIVITY FEES<br>01 PROGRAM FEES REFUNDS                                      | ٥  | 2 500 00-             | \$       | 0.00                        | ş     | 150.00              | \$   | 1.175.00-             | Š  | 1,325.00-              | 47.00           |
| 34.75  | JI PROGRAM FEES REPONDS  |    |                       |          |                             |       |                     | -    |                       |    |                        |                 |
| 6200   | PARKS  | \$ | 2,500.00-             | \$       | 0.00                        | \$    | 0.00                | \$   | 1,015.00              | \$ | 3,515.00-              | -40.60          |
|        | FUNC 7131 SOIL CONSERVATION  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
| 34.30  | 00 REIMBURSEMENTS  | \$ | 20,000.00             | \$       | 0.00                        | \$    | 0.00                | \$   | 3,575.00              | \$ | 16,425.00              | 17.88           |
|        | BING 7000 DDOBBORTUR THARBORTON  |    |                       |          |                             |       |                     |      |                       |    |                        |                 |
|        | FUNC 7200 PROTECTIVE INSPECTION<br>00 BUILDING STRUCTURES AND EQUIPMENT          | Ś  | 225 000 00            | Ś        | 0.00                        | Ś     | 78,511 00           | Ś    | 162.434 88            | Ś  | 62,565.12              | 72.19           |
|        | 30 PLUMBING INSPECTION   | \$ | 12,000.00             | \$       |                             |       |                     |      |                       |    | 7,135.00               |                 |
|        |  |    |                       | 794      |                             |       | or access and       | 5445 |                       | -  | 20 445 00              | 2 7 7 7 7       |
| 32.31  | 60 AIR CONDITIONING INSPECTION   | \$ | 20,000.00             | \$       | 0.00                        | \$    | 475.00              | \$   | 8,780.55              | \$ | 11,219.45              | 43.90           |
| 32.39  | 40 ELECTRICAL INSPECTION 60 AIR CONDITIONING INSPECTION 00 REGULATORY FEES-OTHER | \$ | 7,000.00              | \$       | 0.00                        | \$    | 625.00              | \$   | 3,475.00              | \$ | 3,525.00               | 49.64           |
|        | 00 FEES & CHARGES  | \$ | 0.00                  | \$       | 0.00                        | \$    | 16.99               | \$   | 579.09                | Ş  | 579.09-                | 100.00          |
| 7000   | PROTECTIVE INSPECTION  |    |                       |          |                             |       |                     |      |                       |    | 96.312.                |                 |
| 1200   | PROTECTIVE INSPECTION  | 4  | 204,000.00            | 4        | 0.00                        | Ÿ     | 01,337.33           | 4    | 107,307.32            | ~  | 20,312.                | ^               |

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### FD-FUNC-SOURCE REVENUES SUMMARY REPORT

### for Fiscal Year 2020 (2019-2020 FISCAL YEAR)

### Posted and Distributed and Undistributed Figures Executed By: lsayer

| Cada     | Description   |    | Estimated     |     | Est. Revenue<br>For DECEMBER |    | Revenue<br>For DECEMBER |    | Revenue                    |    | Unrealized<br>Balance | Percent<br>Real |
|----------|---|----|---------------|-----|------------------------------|----|-------------------------|----|----------------------------|----|-----------------------|-----------------|
|          | Description   |    |               |     | For DECEMBER                 |    |                         |    |                            |    | Balance               |                 |
|          | JNC 7400 PLANNING AND ZONING  |    |               |     |                              |    |                         |    |                            |    |                       |                 |
| 32.2230  | SIGN PERMITS  | \$ | 500.00        | \$  | 0.00                         | \$ | 0.00                    | \$ | 50.00                      | \$ | 450.00                | 10.00           |
| 34.1100  | FEES & CHARGES  | \$ | 0.00          | \$  | 0.00                         | \$ | 0.00                    | \$ | 336.63                     | \$ | 336.63-               | 100.00          |
| 34.1300  | PLANNING AND DEVELOPMENT FEES AND                                   | \$ | 10,000.00     | \$  | 0.00                         | \$ | 0.00                    | \$ | 3,650.00                   | \$ | 6,350.00              | 36.50           |
| 34.1390  | OTHER PLANNING & DEVLP FEES AND C                                   | \$ | 1,000.00      | \$  | 0.00                         | \$ | 0.00                    | \$ | 100.00                     | \$ | 900.00                | 10.00           |
| 34.1400  | PRINTING AND DUPLICATING SERVICES                                   |    | 0.00          |     | 0.00                         |    |                         |    | 956.40                     |    | 956.40-               | 100.00          |
| 7400     | PLANNING AND ZONING   | \$ |               |     |                              |    | 39.00                   |    |                            |    | 6,406.97              | 44.29           |
|          | UNC 7500 ECONOMIC DEVELOPMENT AND A<br>TRANSFER IN FROM HOTEL/MOTEL |    |               | \$  | 0.00                         | \$ | 0.00                    | \$ | 0.00                       | \$ | 20,000.00             | 0.00            |
|          | JNC 8000 DEBT SERVICE INTERGOVERNMENTAL REVENUE                     | Ś  | 6.258.00      | Ś   | 0.00                         | Ś  | 0.00                    | Ś  | 0.00                       | Ś  | 6,258.00              | 0.00            |
| 33.000   |   |    |               | T)  |                              |    |                         |    |                            |    |                       |                 |
| 100      | GENERAL FUND  |    | 18,590,559.00 | - 9 |                              |    | ASSET COLOR IV COLOR    |    | 08 • ALMOO • HOUSE OF SEC. |    | 5,682,209.17          | 69.43           |
| GRAND TO | OTAL  |    | 18,590,559.00 |     |                              |    |                         |    |                            |    | 5,682,209.17          | 69.43           |

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# MORGAN COUNTY GOVERNMENT FD-FUNC- EXPENDITURES SUMMARY REPORT

for Fiscal Year 2020 (2019-2020 FISCAL YEAR)
Posted and Distributed and Undistributed Figures
Executed By: lsayer

| Code         | Description  | P    | appropriations          |    | Outstanding<br>Encumbrances | F   | Expenditures<br>For DECEMBER   |      | Expenditures<br>Year-to-Date |     | Available<br>Balance         | Percent<br>Used |
|--------------|--|------|-------------------------|----|-----------------------------|-----|--|------|------------------------------|-----|------------------------------|-----------------|
|              | ***************************************  |      |                         |    |                             |     |  |      |                              |     |                              |                 |
|              |  |      |                         |    |                             |     |  |      |                              |     |                              |                 |
|              | GENERAL FUND   |      |                         |    |                             |     |  |      |                              |     |                              |                 |
| 1100         | LEGISLATIVE  | \$   | 99,578.00               | 12 | 0.00                        |     | 2,263.29   |      | 40,134.40                    |     | 59,443.60                    | 40.30           |
| 1130         | CLERK OF COMMISSION  | \$   | 77,681.00               |    | 0.00                        |     | 5,159.63   |      | 39,006.73                    |     | 38,674.27                    | 50.21           |
| 1300         | EXECUTIVE  | \$   |                         | \$ | 0.00                        |     | 11,848.03  |      | 78,827.76                    |     | 91,721.24                    | 46.22           |
| 1400         | ELECTIONS  | \$   | 180,943.00              |    | 0.00                        |     | 11,020.87  | \$   | 67,136.24                    |     | 113,806.76                   | 37.10           |
| 1510         | FINANCIAL ADMINISTRATION   | \$   | 311,965.00              |    | 0.00                        |     | 15,988.54  | \$   | 165,783.18                   |     | 146,181.82                   | 53.14           |
| 1517         | PURCHASING   | \$   | 98,422.00               |    | 0.00                        |     |  | \$   | 49,753.11                    |     | 48,668.89                    | 50.55           |
| 1530         | LAW  | \$   | 100,000.00              |    | 0.00<br>5,133.20            | \$  |  | \$   | 18,797.60                    |     | 81,202.40                    | 18.80           |
| 1535<br>1540 | MIS<br>HUMAN RESOURCES   | \$   | 388,294.00<br>54,145.00 |    | 0.00                        | \$  | 14,436.44<br>3,770.75  | \$   | 180,723.50<br>24,465.90      |     | 202,437.30                   | 47.86<br>45.19  |
| 1545         | TAX COMMISSIONER   | \$   | 296,293.00              |    | 0.00                        | \$  | 16,892.37  |      | 145,807.45                   |     | 29,679.10<br>150,485.55      | 49.21           |
| 1550         | TAX ASSESSOR   | \$   | 7.00                    | \$ |                             | \$  |  | \$   | 236,682.06                   |     | 248,174.94                   | 48.81           |
| 1551         | BOARD OF EQUALIZATION  | \$   | 19,815.00               | -  | 0.00                        | \$  | 543.89   | \$   | 5,718.41                     |     | 14,096.59                    | 28.86           |
| 1555         | RISK MANAGEMENT  | \$   |                         | \$ | 0.00                        | \$  |  | \$   | 216,991.07                   |     | 13,008.93                    | 94.34           |
| 1565         | GENERAL GOVERNMENT BUILDINGS AND   |      | 795,033.00              |    |                             | \$  |  | \$   | 358,681.21                   |     | 359,180.10                   | 54.82           |
| 1566         | GENERAL GOV'T BUILDINGS - PUBLIC   |      | 189,551.00              |    | 4,200.00                    | \$  |  | \$   | 56,913.08                    |     | 128,437.92                   | 32.24           |
| 1580         | RECORDS MANAGEMENT   | \$   | 13,974.00               |    | 0.00                        | \$  | 1,006.90   | \$   | 6,312.05                     |     | 7,661.95                     | 45.17           |
| 1595         | GENERAL ADMINISTRATION FEES  | \$   | 628,877.00              |    | 0.00                        | \$  | *  | \$   | 21,189.26                    |     | 607,687.74                   | 3.37            |
| 2150         | SUPERIOR COURT   | \$   | 30,969.00               |    | 0.00                        |     |  | \$   | 15,461.30                    |     | 15,507.70                    | 49.93           |
| 2180         | CLERK OF SUPERIOR COURT  | \$   | 485,509.00              |    | 0.00                        |     |  | \$   | 205,731.23                   |     | 279,777.77                   | 42.37           |
| 2200         | DISTRICT ATTORNEY  | \$   | 80,730.00               |    | 0.00                        |     | 3,926.23   | 3.75 | 33,921.35                    |     | 46,808.65                    | 42.02           |
| 2400         | MAGISTRATE COURT   | \$   | 335,593.00              |    |                             | \$  | 22,343.54  |      | 159,374.03                   |     | 176,218.97                   | 47.49           |
| 2450         | PROBATE COURT  | \$   | 298,366.00              |    | 0.00                        |     | 19,676.11  |      | 145,020.97                   |     | 153,345.03                   | 48.61           |
| 2600         | JUVENILE COURT   | \$   | 52,052.00               |    |                             | \$  | 50.00  |      | 52,333.50                    |     | 281.50-                      |                 |
| 2800         | PUBLIC DEFENDER  | \$   | 62,772.00               |    | 0.00                        |     | 5,230.93   |      | 31,385.58                    |     | 31,386.42                    | 50.00           |
| 3310         | LAW ENFORCEMENT ADMINISTRATION   | \$   | 1,756,947.00            |    |                             | \$  | 136,355.94   | \$   | 857,100.89                   |     | 897,509.21                   | 48.92           |
| 3321         | CRIMINAL INVESTIGATION   | \$   | 399,939.00              | \$ |                             | \$  | 23,327.08  |      | 194,396.12                   |     | 205,542.88                   | 48.61           |
| 3323         | UNIFORM PATROL   | \$   | 142,240.00              | \$ |                             | \$  | 741.00   | \$   | 55,199.47                    |     | 87,040.53                    | 38.81           |
| 3326         | JAIL OPERATIONS  | \$   | 1,994,822.00            |    | 0.00                        | \$  | 143,509.10   | \$   | 938,260.64                   |     | 1,056,561.36                 | 47.03           |
| 3360         | COURT SERVICES   | \$   | 17,744.00               | \$ | 0.00                        | \$  | 23.00  | \$   | 10,189.63                    | \$  | 7,554.37                     | 57.43           |
| 3500         | FIRE   | \$   | 1,013,535.00            | \$ | 86,236.16                   | \$  | 82,348.81  | \$   | 454,116.44                   | \$  | 473,182.40                   | 53.31           |
| 3600         | EMERGENCY MEDICAL SERVICES (EMS)   | \$   | 315,005.00              | \$ | 0.00                        | \$  | 23,917.08  | \$   | 151,840.48                   | \$  | 163,164.52                   | 48.20           |
| 3700         | CORONER/MEDICAL EXAMINER   | \$   | 31,345.00               | \$ | 0.00                        | \$  | 4,650.14   | \$   | 15,804.43                    | \$  | 15,540.57                    | 50.42           |
| 3910         | ANIMAL CONTROL   | \$   | 332,804.00              | \$ | 22,990.00                   | \$  | 18,314.13  | \$   | 135,885.21                   | \$  | 173,928.79                   | 47.74           |
| 3920         | EMERGENCY MANAGEMENT   | \$   | 137,873.00              | \$ | 38,550.00                   | \$  | 8,128.94   | \$   | 50,058.23                    | \$  | 49,264.77                    | 64.27           |
| 4200         | HIGHWAYS AND STREETS   | \$   | 1,175,031.00            | \$ | 66,538.00                   | \$  | 53,575.27  | \$   | 382,091.16                   | \$  | 726,401.84                   | 38.18           |
| 4900         | MAINTENANCE AND SHOP   | \$   | 142,011.00              | \$ | 0.00                        | \$  | 12,897.49  | \$   | 96,889.36                    | \$  | 45,121.64                    | 68.23           |
| 5100         | HEALTH   | \$   | 1,199,548.00            | \$ | 0.00                        | \$  | 97,500.00  | \$   | 599,774.00                   |     | 599,774.00                   | 50.00           |
| 5400         | WELFARE  | \$   | 50,412.00               |    | 0.00                        |     |  | \$   | 25,206.00                    |     | 25,206.00                    | 50.00           |
| 5520         | SENIOR CITIZENS CENTER   | \$   |                         | \$ | 0.00                        | 100 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | \$   | 137,688.13                   |     | 211,768.87                   | 39.40           |
| 5540         | TRANSPORTATION SERVICES  | \$   | 362,004.00              |    | 0.00                        | - 2 |  | \$   | 166,785.39                   |     | 195,218.61                   | 46.07           |
| 6120         | YOUTH ATHLETICS  | \$   | 92,200.00               |    | 7,618.14                    |     | 0.00   |      | 36,574.45                    |     | 48,007.41                    | 47.93           |
| 6124         | SWIMMING POOLS   | \$   | 112,900.00              |    | 0.00                        |     | 4,781.31   |      | 47,210.55                    |     | 65,689.45                    | 41.82           |
| 6125         | ADULT ATHLETICS  | \$   | 11,700.00               |    | 0.00                        |     | 0.00   |      | 3,288.34                     |     | 8,411.66                     | 28.11           |
| 6180         | SPECIAL RECREATIONAL FACILITIES-   |      | 3,600.00                |    | 0.00                        |     | 0.00   | \$   | 2,907.67                     |     | 692.33                       | 80.77           |
| 6190         | SPECIAL EVENTS & PROGRAMS  | \$   | 46,900.00               |    | 0.00                        |     | 854.00   |      |                              |     | 30,002.31                    | 36.03           |
| 6200         | PARKS  | \$   | CONTROL OF THE OF       |    |                             |     |  |      | 391,328.84                   |     |                              | 51.93           |
| 6500         | LIBRARIES  |      | 217,621.00              |    |                             |     |  |      | 108,810.48                   |     |                              | 50.00           |
| 7130         | AGRICULTURAL RESOURCES   |      | 196,225.00              |    |                             |     |  |      | 84,525.22<br>20,175.83       |     | 81,229.78<br>22,902.17       | 58.60<br>46.84  |
| 7131         | SOIL CONSERVATION  |      | 43,078.00               |    |                             |     | The second secon |      | 29,879.00                    |     | 381.00                       | 98.74           |
| 7140         | FOREST RESOURCES PROTECTIVE INSPECTION   |      | 234,987.00              |    |                             |     |  | - 6  | .6.                          |     | 112,239.75                   | 52.24           |
| 7200<br>7400 | PLANNING AND ZONING  |      | 234,987.00              |    |                             |     |  |      |                              |     | 103,641.64                   | 56.23           |
| 7500         | ECONOMIC DEVELOPMENT AND ASSISTA   |      |                         |    |                             |     |  |      | 21,310.02                    |     |                              |                 |
| 8000         | DEBT SERVICE   |      | 435,555.00              |    |                             |     | 77,958.72  |      |                              |     |                              |                 |
| 9000         | OTHER FINANCING USES   |      | 1,225,575.00            |    |                             |     |  |      |                              |     | 1,225,575.00                 | 0.00            |
| ,,,,         | The second secon |      |                         |    |                             |     |  |      |                              |     |                              |                 |
| 100          | GENERAL FUND   | \$   | 18,590,559.00           | \$ | 367,189.09                  | \$  | 1,131,794.16   | \$   | 7,776,213.69                 | \$  | 10,447,156.22                | 43.80           |
|              |  |      |                         |    |                             |     |  |      |                              |     |                              |                 |
|              |  | 7.27 |                         | 45 |                             | 267 |  | 200  |                              | 601 | rener to year level of level | 170 070         |

GRAND TOTAL

\$ 18,590,559.00 \$ 367,189.09 \$ 1,131,794.16 \$ 7,776,213.69 \$ 10,447,156.22

43.80

Page:

Date: 01/03/20

Time: 12:11:27

#### XPERT BROWSE PRINTOUT

#### Module [BNKREC] Screen [BANK ACCOUNT BROWSE]

#### MORGAN COUNTY GOVERNMENT

Executed By: lsayer

Page: 1 Date: 01/03/20 Time: 12:09:50

| BANK ID               | BANK NAME                      | ACCOUNT NO    | ACTIVE | CHECKING | CASH CODE   | CURRENT | BALANCE      | LAST CHECK | LAST |
|-----------------------|--------------------------------|---------------|--------|----------|-------------|---------|--------------|------------|------|
| DF 1                  |                                |               |        |          |             |         |              |            |      |
| #(#(#(#(#)#*###)#)    |                                |               |        |          |             |         |              |            |      |
| 100-SUNTRUST          | GENERAL POOLED-SUNTRUST        | 0005603200147 | Yes    | Yes      | 11.1110     | \$      | 9,586,168.64 | 32025      |      |
| 42597<br>285-SUNTRUST | SPECIAL REVENUE-SUNTRUST       | 5600034705    | Yes    | Yes      | 285-11.1114 | \$      | 222,022.23   | 336        |      |
| 12<br>335-SUNTRUST    | TSPLOST-SUNTRUST               | 1000247532723 | Yes    | Yes      | 335-11.1116 | \$      | 593,299.96   | 151        |      |
|                       | BANK OF MADISON MNY MKT        | 2131522       | Yes    | Yes      | 100-11.1113 | \$      | 1,020,789.42 | 0          |      |
| 0<br>SENIOR CENTER    | SENIOR CITIZENS-BANK OF MADISO | 2122257       | Yes    | Yes      | 100-11.1112 | \$      | 57,588.33    | 0          |      |
| SPLOST POOLED         | SPLOST POOLED ACCOUNT-SUNTRUST | 1000054819643 | Yes    | Yes      | 11.1115     | \$      | 1,302,370.60 | 2930       |      |

ACTIVE TOTAL: 6

CHECKING TOTAL: 6

RECORD COUNT: 6

CURRENT BANK BALANCE TOTAL: \$ 12,782,239.18



### STAFF REPORT

### MORGAN COUNTY PLANNING COMMISSION

### PETITION FOR: ZONING MAP AMENDMENT

Property location: Bonner Lane
Property tax parcel: 059-030D
Acreage: 1.19

Applicant: C.B. Hutcherson

Applicant's Agent: N/A

Property Owner: C.B. Hutcherson Existing Zoning: AG (Agricultural)

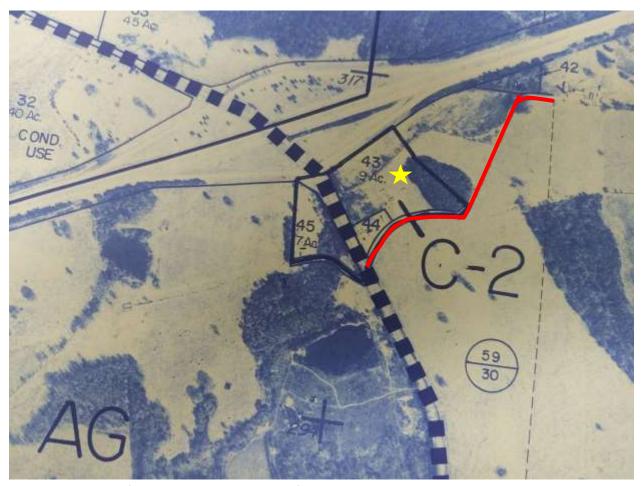
Proposed Zoning: C2 (General Commercial)

### Summary



in order to have road access on Bonner Lane with the same zoning.

C.B. Hutcherson is requesting a **Zoning Map** Amendment to change 1.19 acres on Bonner Lane to General Commercial -C2 from Agricultural -AG. The applicant owns a 9 acre commercially zoned property at the corner of Seven Islands Road and I-20 (next to the gas station and across from the quarry). The applicant is seeking to rezone the smaller parcel



The above image is from the 1986 zoning map of Morgan County. The red line indicates the location on Bonner Lane at that time. The yellow star is the 9 acre parcel that is currently zoned C2 and is shown here as C2. Comparing the current zoning map form the first page of this staff report, the reconfiguring of Bonner Lane created the 1.19 acre parcel in question, as well as the parcel adjacent to it. The land below the 1986 version of Bonner Lane was zoned AG. When the road shifted, the zoning was not changed and the smaller parcels, still zoned AG, were then on the same side of the new road as the commercial property.

The applicant submitted correspondence with Morgan County regarding the road realignment, dated between 1999 and 2006. The applicant purchased the 1.19 acres in 2006. The applicant currently has road frontage on Seven Islands Road, but is seeking road frontage with the same zoning designation on Bonner Lane as well.



### Criteria for Consideration

(Please note that the criteria below are bulleted in the Morgan County Zoning Ordinance, Section 19.3.1. They are numbered here for ease of use.

- 1. Compatibility with Adjacent Uses and Districts: Existing uses and use districts of surrounding and nearby properties, whether the proposed use district is suitable in light of such existing uses and use districts of surrounding and nearby properties, and whether the proposal will adversely affect the existing use or usability of adjacent or nearby properties.
- 2. Property Value: The existing value of the property contained in the petition under the existing use district classification, the extent to which the property value of the subject property is diminished by the existing use district classification, and whether the subject property has a reasonable economic use under the current use district.

- 3. Suitability: The suitability of the subject property under the existing use district classification, and the suitability of the subject property under the proposed use district classification.
- 4. Vacancy and Marketing: The length of time the property has been vacant or unused as currently used under the current use district classification; and any efforts taken by the property owner(s) to use the property or sell the property under the existing use district classification.
- 5. Evidence of Need: The amount of undeveloped land in the general area affected which has the same use district classification as the map change requested. It shall be the duty of the applicant to carry the burden of proof that the proposed application promotes public health, safety, morality or general welfare.
- 6. Public Facilities Impacts: Whether the proposal will result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, schools, parks or other public facilities and services.
- 7. Consistency with Comprehensive Plan: Whether the proposal is in conformity with the policy and intent of the locally adopted comprehensive plan.
- 8. Other Conditions: Whether there are any other existing or changing conditions affecting the use and development of the property that give supporting grounds for either approval or disapproval of the proposal.

### **Staff Comments**

Staff has no issues with the request to rezone the property. The size and road frontage for the 1.19 acre parcel is compliant with C2 zoning without being combined with the applicant's 9 acre parcel. However, if the impetus is to obtain road frontage, perhaps the applicant should combine the 1.19 acre parcel with the 9 acre parcel.

10/12/19

(#1)

March 12-16-99

## MORGAN COUNTY COMMISSIONERS

Box 168 Madison, Georgia 30650

December 7, 1999

Mr. William S. Sellers, Sr. 100 Redgate Drive Canton, Georgia 30115

Ref: Right-of-Way - Bonner Lane

Dear Mr. Powell:

Morgan County is acquiring right-of-way on Bonner Lane in order to pave and improve the safety of road. Once ROW is obtained, then road work can begin in the near future on construction and paving of the road.

We have taken the liberty to enclose a deed to pass the property needed for the right-of-way to the County, the right-of-way on your road for the property along your portion of the road has been highlighted on the second page of the deed. Sign as the name is written on the deed, if it is incorrect, please let us know. Sign in front of a notary public and have them notarize. Please be sure you have a witness sign, and return the deed promptly to the Commissioners office in the enclosed self-addressed stamped envelope.

Once we have all the property transferred, this project should move forward expeditiously.

Thank you for your support of the County road program. If you have any questions, we would be glad to discuss them with you and explain the reasons for the deeds being drawn up.

Sincerely,

M3

Mark B. Craig, County Manager

MBC:jl Michael Lanar 9:00 County Nagees fx

Enclosure

Enclosure

### DEED OF KELEASE

THIS INDENTURE, effective this 3rd day of October, in the year Two
Thousand, between MORGAN COUNTY, GEORGIA, acting by and through its
Board of Commissioners whose current members are Mack B. Bohlen, Sr.,
Chairman, W. Michael Nabors, Vice Chairman, Walter Curtis Butler, Jr., DeWitt
Knight and Chester Thomas hereinafter called Grantor, and H. KENDALL
GUYER and C.B. HUTCHERSON, of the State of Georgia, hereinafter called
Grantee, (the words "Grantor" and "Grantee" to include their respective heirs,
successors and assigns where the context requires or permits).

WITNESSETH: That the Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby abandon and by these presents does hereby remise, convey and forever release unto Grantee, all the following described property, to-wit:

All that certain tract or parcel of land situate, lying and being in Land Lots 329, 330, 315 and 316 of the 279th G.M.D., Morgan County, Georgia and known as the right of way for Bonner Lane as shown highlighted in yellow and crosshatched on that certain plat of survey as prepared by R.V. Baldwin dated November 16, 1999, said survey attached hereto as Exhibit "A" and incorporated herein by this reference for a more accurate description thereof.

With all the rights, members and appurtenances to the said described premises in anything appertaining or belonging. This deed is given for the purpose and intent of releasing any and all claims and rights which the Grantor has or may have had in the above described property.

TO HAVE AND TO HOLD the said described premises to Grantee, so that neither Grantor nor any person or entity claiming under Grantor shall at any time, by any means or ways, have, claim or demand any right or title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, Grantor has signed and sealed this deed, the day and year first above written.

Morgan County Board of Commissioners.

By:

Mack B. Bohlen, Sr., Chairman



CERTIFIED MAIL Z 566 493 864 RETURN RECEIPT REQUESTED

H. Kendall Guyer C.B. Hutcherson 1320 Dogwood Drive Greensboro, Georgia 30642

Re: Bonner Lane Abandonment

Dear Landowner:

Notice is hereby given that the Morgan County Board of Commissioners has determined that it appears the portion of Bonner Lane as shown highlighted on the enclosed plat of survey, said survey being attached hereto as Exhibit "A", may have ceased to be used by the public to the extent that no substantial public purpose is served by it.

Pursuant to the above determination, and to O.C.G.A. § 32-7-2(c), the Morgan County Board of Commissioners will hold a public meeting on September 5, 2000 and October 3, 2000, at 1:30 o'clock p.m. at the offices of the Morgan County Board of Commissioners, 355 Hancock Street, Madison, Georgia, 30650 for the purpose of deciding whether or not to declare the aforesaid road portion abandoned.

Should such portions of Bonner Lane be abandoned by the County, you will have the option of acquiring that portion within or adjacent to your property. In order to exercise this option, you must affirmatively indicate such desire by either telephoning or writing me.

Please be governed accordingly.

Sincerely yours,

Mark B. Craig,

County Manager,

Morgan County, Georgia

I:\data\morgan\abandon\bonnerin.wpd

### C.B. HUTCHERSON

235 Glades Road Eatonton, Georgia 31024 706-485-7174

April 26, 2006

Mr. Michael Lamar Morgan County Manager Box 168 Madison, Georgia 30650

Dear Sir,

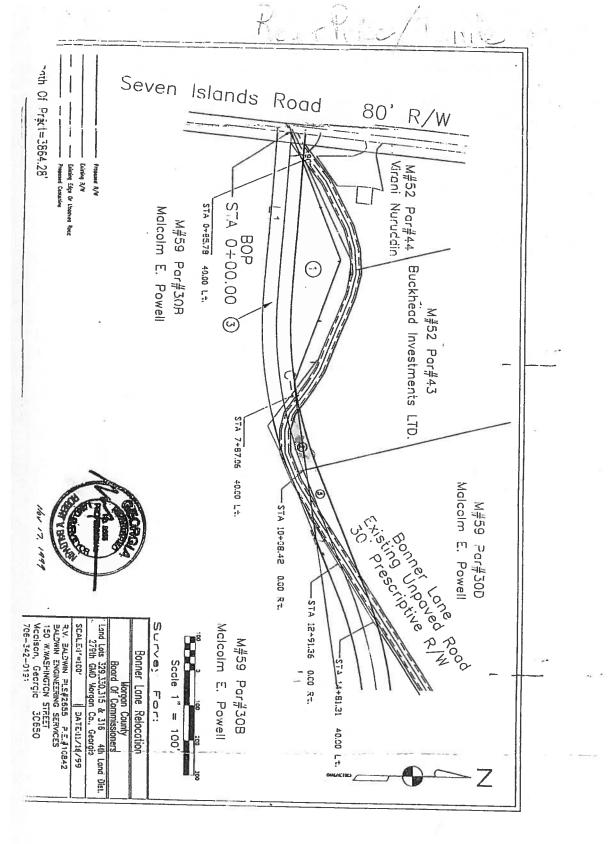
In the year 2000 Morgan County acquired a portion of our property in order to re-route Bonner Lane. However, the road was routed differently than the drawing the County presented to us and the County did not need the little corner of our property. At that time we were told by Mark Craig, the existing County Manager, this land would be returned to us. Also his letter dated August 17, 2000 stated that we would receive the abandoned portion of the old Bonner Lane that touched our property line. We however, have received nothing in writing in this regard.

We are writing to request that the County deed us back our land and deed us the portion of the abandoned road that we requested so that we can have a clean title.

Thanking you in advance,

Sincerely,

C.B., Hutcherson





### STAFF REPORT

### MORGAN COUNTY PLANNING COMMISSION

### PETITION FOR: VARIANCE

Property location: 1391 Keencheefoonee Road

Property tax parcel: 021-105 Acreage: 278.14 acres

Applicant: Camp Twin Lakes, Inc.

Applicant's Agent: Jason Brown, Georgia Civil

Property Owner: Camp Twin Lakes, Inc.

Variance Requested: Waiver from paving and curb and gutter

### Summary



Jason Brown, on behalf of Camp Twin Lakes is requesting a variance to the requirements for paving and curbing for the expansion project for Camp Twin Lakes, which is currently in the design phase. The request is to allow gravel parking at the staff parking area, which is

a private area. They are not requesting a paving wavier for the parking lot at the administrative offices and dining hall, which is a public area. The above aerial is of both Camp Twin Lakes properties.



Above is a closer aerial of the area where the new construction is proposed. Compare this image with the submitted drawing showing the locations of the proposed buildings. The project is to create another camp within the facility, essentially doubling Camp Twin Lakes. The facility is comprised of two large parcels. Except for a couple of accessory structures, all of the project will be located on Tax Parcel 021-105. Camp Twin Lakes is in the process of combining the parcels to remove any concerns related to property line setbacks.

The above image shows the existing gravel parking lot that is part of the current Camp Twin Lakes layout. It is the main parking lot for the facility and is used by both the staff and the public. The existence of this gravel lot on the same parcel, for what will be the same use, creates a precedent that should be examined.

### Criteria for Consideration

(Please note that the criteria below are bulleted in the Morgan County Zoning Ordinance, Section 19.3.1. They are numbered here for ease of use.

- 1. Compatibility with Adjacent Uses and Districts: Existing uses and use districts of surrounding and nearby properties, whether the proposed use district is suitable in light of such existing uses and use districts of surrounding and nearby properties, and whether the proposal will adversely affect the existing use or usability of adjacent or nearby properties.
- 2. Property Value: The existing value of the property contained in the petition under the existing use district classification, the extent to which the property value of the subject property is

- diminished by the existing use district classification, and whether the subject property has a reasonable economic use under the current use district.
- 3. Suitability: The suitability of the subject property under the existing use district classification, and the suitability of the subject property under the proposed use district classification.
- 4. Vacancy and Marketing: The length of time the property has been vacant or unused as currently used under the current use district classification; and any efforts taken by the property owner(s) to use the property or sell the property under the existing use district classification.
- 5. Evidence of Need: The amount of undeveloped land in the general area affected which has the same use district classification as the map change requested. It shall be the duty of the applicant to carry the burden of proof that the proposed application promotes public health, safety, morality or general welfare.
- 6. Public Facilities Impacts: Whether the proposal will result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, schools, parks or other public facilities and services.
- 7. Consistency with Comprehensive Plan: Whether the proposal is in conformity with the policy and intent of the locally adopted comprehensive plan.
- 8. Other Conditions: Whether there are any other existing or changing conditions affecting the use and development of the property that give supporting grounds for either approval or disapproval of the proposal.

### **Staff Comments**

Morgan County has a history of supporting Camp Twin Lakes and the work done there. The zoning issue with Camp Twin Lakes is that they do not fall under any specific use in the Zoning Ordinance. Discussions to write an ordinance that will address Camp Twin Lakes, as well as Collinswood (Methodist camp on Fractions Bottoms Road) have not progressed due to concerns that the ordinance would be abused by others.

Regarding the variance request, Staff has no concerns due to the existing precedent. Also, the request is for a parking lot that is not used by, nor visible to, the public. This is a lesser use than the existing parking lot.

However, the writing of an ordinance to address entities such as Camp Twin Lakes should be further discussed. Staff proposes to use this project process to discuss ordinance terms with Camp Twin Lakes staff in order to resolve a lack of regulations.





October 28, 2019

Morgan County Planning & Development P. O. Box 1357 150 East Washington Street, Suite 200 Madison, Georgia 30650

Re:

Camp Twin Lakes
Variance Application

Dear Commissioners:

Please find attached an Application for Variance from Camp Twin Lakes, Inc. Camp Twin Lakes is requesting a zoning variance to pavement and curb requirements for a proposed parking lot associated with a camp expansion currently in the design phase. The enclosed site plan shows a proposed children's camp facility that is to be located on 278.14 acres, at 1391 Keencheefoonee Road, Rutledge, GA.

The conceptual site plan shows a new entrance drive off Twin Lakes Rd and extending approximately 0.4 miles into the site. Halfway between the entrance at Twin Lakes Rd. and the end of the drive at the central portion of camp, the applicant is proposing a gravel parking lot for camp staff. The lot will include tree islands and wheel stops to delineate parking spaces. In addition, the lot will not be visible from any public road or adjacent properties.

The applicant requests that the Commissioners allow the camp staff parking area to be gravel in keeping with the natural feel of the camp environment. The parking will have minimal daily use and gravel will be selected that has minimal fine particles to reduce the potential for dust. Likewise, the applicant requests that curb and gutter not be required in the above described parking lot and along the entrance drive as stormwater runoff will sheet flow from these surfaces into naturally vegetated ditches, swales, etc.

Please do not hesitate to call me with any questions you may have about this application.

Thank you for your consideration of this request.

Sincerely

Jason P. Brown, PE & President

c: Camp Twin Lakes, Inc.



## **MORGAN COUNTY AGENDA REQUEST**

| Department:                                     | Administration                     | Presenter(s):  | Chuck Jarrell              |
|---|------------------------------------|--|----------------------------|
| Meeting Date: mm/dd/yyyy                        | 1/7/2020                           | Type of Request:   | New Business               |
| Wording for the Agenda:                         |                                    |  |                            |
| RV Hardship                                     |                                    |  |                            |
| Background/History/Details                      | );                                 |  |                            |
|   | questing an RV hardship.           |  |                            |
| What action are you seekin Grant or deny RV har | g from the Board of Commissioners  | s?   |                            |
| If this item requires funding                   | , please describe:                 |  |                            |
|   |                                    |  |                            |
| Has this request been cons                      | sidered within the past two years? | No If so, whe  | en?                        |
| Is Audio-Visual Equipment                       | Required for this Request?*        | No Backup F  | Provided with Request? Yes |
|   |                                    | Clerk's Office no later than 48 hou<br>udio-visual material is submitted a |                            |
| Approved by Finance                             | No                                 |  |                            |
| Approved by Purchasing                          | No                                 |  |                            |
| Manager's Approval                              | No                                 |  |                            |
| Staff Notes:                                    |                                    |  |                            |

### MORGAN COUNTY PLANNING AND DEVELOPMENT



150 East Washington Street, Suite 200 P.O. Box 1357 Madison, Georgia 30650 (706)342-4373 Office · (706)343-6455 Fax

### Memorandum

Date: January 3, 2020

To: Board of Commissioners From: Chuck Jarrell, Director

Re: Hardship for a RV

I sent Adam Howard to investigate a complaint of a camper setup next to the chicken house at 2881 Fairplay Road and an advertisement sign painted on the side of a barn on the property. Adam met with Mr. Bobby Richards of 2881 Fairplay Road, on December the 10<sup>th</sup> 2019 concerning the violations of the sign on the barn and the regulations for occupying a camper. Adam told Mr. Richards that he needed to come to the office to discuss possible options for both issues.

Ms. Richards came in and talked to Tara Cooner concerning the issues that Adam Howard had notified Mr. Richards of. Tara informed Mr. Richards that the advertisement sign would have to be removed from the side of the barn, because it was in violation of the County Sign Ordinance. Tara then informed Mr. Richards of the ordinance that prohibits RV from being occupied more than 15 days in a 60-day period. He was asked if his son, which lives in the camper, could move in with him. The answer was no. Mr. Richards stated that his son needed the internet for his business and there was no service at his house. Mr. Richards stated that he needed his son to help take care of him. Tara informed Mr. Richards that he would have to apply and receive a Hardship Variance in order for his son to continue to live in the camper on the property.

Hardships are a very emotional issue to regulate and enforce. In the past, previous Boards have granted term limit hardships from six to twelve months, before they would have to ask for an extension. From an enforcement issue, we would have to monitor the properties to ensure compliance and enforce removal of the structure after the hardship request was no longer needed. This became a hardship on the County to rectify removal of the structures, when the property owner did not have the funds to do so. We also had a few that would take advantage of the situation to benefit themselves.

Mr. Richards and his son does have options available to them under the ordinance. The son can move in with Mr. Richards or they can apply for a Conditional Use to build an accessory dwelling. The need for the internet is not a hardship. Therefore, it is my recommendation to enforce the ordinances as written.

The applicable sections of the Zoning Ordinance are as follows:

### Section 7.18.15 - Recreational Vehicles on Private Lots

Individual recreational vehicles occupied temporarily by a guest of the owner or tenant of the property on which the recreational vehicle is located, shall be allowed, not to exceed 15 consecutive calendar days in any 60 day period. No recreational vehicle shall be used as a permanent residence on any private lot.

### Chapter 7.2 Accessory Dwellings

One accessory dwelling unit is permitted as subordinate to an existing single family dwelling provided the following requirements are met:

- An accessory dwelling shall be constructed after the principal dwelling has received a Certificate
  of Occupancy. This applies to accessory dwellings constructed in accessory buildings, including
  agricultural structures.
- The accessory dwelling unit shall be owned by the same person as the principal dwelling.
- No more than one accessory dwelling unit shall be permitted on a single deeded lot in conjunction
  with the principal dwelling unit. An accessory dwelling may be in a freestanding building, a
  basement or above a garage. Even if included within the principal dwelling, there shall be only one
  accessory dwelling per lot. Each accessory dwelling shall have an exterior entrance that does not
  require the accessory dwelling resident to access the unit through the primary dwelling.
- Accessory dwelling units shall not be subdivided or otherwise segregated in ownership from the
  principal dwelling unit without meeting the requirements associated with the zoning district
  classification.
- The accessory dwelling shall comply with all requirements of the county health department for onsite sewerage and well regulations.
- Accessory dwelling units shall be a minimum of three hundred (300) square feet and a maximum of eight hundred (800) square feet for heated square footage and a maximum of 1000 square feet total (including unheated square footage under roof, such as porches and carports). Accessory dwelling units located in accessory buildings are limited to 800 square feet.
- Accessory dwellings shall not have basements. Crawlspace or slab foundations are allowed.
- An accessory dwelling unit shall not be served by a driveway separate from that serving the principal dwelling.
- Accessory dwellings shall adhere to the parking and setback requirements and height restrictions for the district in which they are to be located.
- If located in a building detached from the principal building or dwelling, an accessory dwelling shall not be closer than twenty (20) feet to the principal building or dwelling.
- Manufactured homes may not be used as accessory dwellings.

Accessory dwellings shall be a Conditional Use in all zoning districts where single family detached homes are allowed. If an existing structure meets or exceeds the maximum square footage specified above and an additional dwelling exceeding the maximum square footage for an Accessory Dwelling is desired, the property must be split to allow for a second principal dwelling, or a Variance must be requested in addition to the Conditional Use.



# MORGAN COUNTY AGENDA REQUEST

| Department:                                | Administration  | Presenter(s):               |  |
|--|---|-----------------------------|--|
| Meeting Date: mm/dd/yyyy 1                 | 2/17/2019   | Type of Reque               | st: New Business   |
| Wording for the Agenda:                    |   |                             |  |
| Declaration of Intent to                   | Reimburse County (from f  | uture capital lease proceed | 3)   |
|  |   |                             |  |
| Background/History/Details:                |   |                             |  |
| Schneider Project. The county is currently | in the financial position to ay closing a loan in the amo             | pay up front for expenditu  | reimburse itself for funding the res related to the Schneider Project, g this the county will save a |
|  |   |                             |  |
| What action are you seeking                | from the Board of Commissioners                                       | 6?                          |  |
| Approval of the resolu                     | tion.   |                             |  |
| If this item requires funding,             | please describe:  |                             |  |
| None required                              |   |                             |  |
| Has this request been consi                | dered within the past two years?                                      | No If so,                   | when?  |
| Is Audio-Visual Equipment F                | Required for this Request?*   | No Backt                    | p Provided with Request? Yes   |
|  | ust be submitted to the County<br>ibility to ensure all third-party a |                             | hours prior to the meeting. It is also ed at least 48 hours in advance.                              |
| Approved by Finance                        | Yes   |                             |  |
| Approved by Purchasing                     | Not Applicable  |                             |  |
| Manager's Approval                         | No  |                             |  |
| Staff Notes:                               |   |                             |  |

### REOSLUTION-DECLARATION OF OFFICIAL INTENT TO REIMBURSE

STATE OF GEORGIA

COUNTY OF MORGAN

**WHEREAS**, this declaration (the "Declaration") is made pursuant to the requirements of the United States Treasury Regulations Section 1.150-2 and is intended to constitute a Declaration of Official Intent to Reimburse under such Treasury Regulations Section.

**WHEREAS**, the undersigned is authorized to declare the official intent of Morgan County, Georgia (the "Issuer") with respect to the matters contained herein.

**WHEREAS,** the Issuer anticipates incurring expenditures (the "Expenditures") for the energy efficient <u>Schneider Project</u>. (the "Project").

**WHEREAS**, the Issuer intends to finance the costs of the Project with the proceeds of debt to be issued by the Issuer (the "Borrowing"), the interest on which is to be excluded from gross income for Federal income tax purposes.

**WHEREAS**, the maximum principal amount of the Borrowing to be incurred by the Issuer to finance the Project is \$3,269,640.

**NOW, THEREFORE, BE IT RESOLVED BY THE** Morgan County Board of Commissioners hereby declares its official intent to reimburse itself with the proceeds of the Borrowing for any of the Expenditures incurred by it prior to the issuance of the Borrowing.

This resolution shall become effective immediately upon passage.

SO RESOLVED, this 7<sup>th</sup> day of January, 2020.

MORGAN COUNTY, GEORGIA, Acting by and through its Board of Commissioners



### **MORGAN COUNTY AGENDA REQUEST**

| Department:   | Senior Center                     | Presenter(s):   | Mark Williams   |
|---|-----------------------------------|---|---|
| Meeting Date: mm/dd/yyyy                                      | 1/7/2020                          | Type of Request:  | New Business  |
| Wording for the Agenda:                                       |                                   |   |   |
| Vehicle purchase for S  | Senior Center                     |   |   |
| Background/History/Details                                    |                                   |   |   |
| Center received a \$2,5<br>Ranger. Attached is t              | 500 grant to assist with the po   | urchase of a vehicle. The new nmary of received bids. It is             | nior Center. In FY19 the Senior vehicle will replace a 2000 Ford recommended that a 2020 Ford |
| What action are you seeking                                   | from the Board of Commissioners   | s?  |   |
| A motion to purchase  If this item requires funding,          | -                                 | ourtesy Ford for \$19,644.88.   |   |
| Has this request been cons                                    | idered within the past two years? | No If so, wh  | en?   |
| Is Audio-Visual Equipment                                     | Required for this Request?*       | No Backup   | Provided with Request? Yes  |
|   |                                   | Clerk's Office no later than 48 ho<br>udio-visual material is submitted | urs prior to the meeting. It is also<br>at least 48 hours in advance.                         |
| Approved by Finance Approved by Purchasing Manager's Approval | Yes Yes Yes                       |   |   |
| Staff Notes:  |                                   |   |   |



# Morgan County Board of Commissioners P. O. Box 168 Madison, Georgia 30650

The Morgan County Board of Commissioners is seeking bids for purchase of 1 vehicle for our Senior Center.

- A new 2020 Ford Escape S with equipment group 100A and the following options:
  - Cargo area matt
  - Magnetic exterior color

#### **Alternative Bid**

- Other manufacturers comparable new 2020 compact SUV will also be considered.
   Comparable SUV's must include the following equipment/options:
  - Automatic transmission
  - Power steering
  - Tilt/Cruise control
  - Power ABS brakes
  - Tinted windows
  - Power windows, locks, mirrors
  - Front variable/continuous wipers with washer
  - Rear variable/continuous wiper with washer
  - AM-FM radio
  - AC

- Traction control
- Carpet with front matts
- Cloth bucket front seats
- 2<sup>nd</sup> row folding split seat
- Rear window defroster
- Keyless remotes
- Rear view camera
- Roll stability control
- Mini spare tire
- Bluetooth
- Cargo area matt
- Charcoal or similar color

Submit bids to by Friday, December 27, 2019 at 2:00 p.m. to:

Mark Williams, Procurement Director 150 E. Washington Street Madison, GA 30650 Or to <a href="mailto:mwilliams@morgancountyga.gov">mwilliams@morgancountyga.gov</a>

Morgan County reserves right the right to reject any and all bids if in the best interest of the County. Cost will not be the sole factor in the selection process.

150 East Washington Street Madison, Georgia 30650

Office (706)342-0725 Fax (706)343-6450



### **SENIOR CENTER VEHICLE BID TABULATION**

| Ţ                         |                    |                         | 2020 Jeep Cherokee |
|---------------------------|--------------------|-------------------------|--------------------|
|                           | 2020 Ford Escape S | 2020 Jeep Compass Sport | Latitude           |
| Courtesy Ford             | \$19,664.88        |                         |                    |
| Covington Ford            | \$20,521.00        |                         |                    |
| Allan Vigil               | \$20,686.00        |                         |                    |
| Courtesy Chrylser, Dodge, |                    |                         |                    |
| Jeep, Ram                 |                    | \$20,249.00             | \$22,274.00        |